FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

N96000002988 (1) DOCUMENT

| N. LAKESHORE DEEP WATER, INC. | | | | |
|---|--|--------------------------------------|--|--|
| Principal Place of Business Mailing Address | | Mailing Address | | |
| 2015 FRUITVILLE RD SARASOTA FL 34237 2015 FRUITVILLE RD SARASOTA FL 34237 2015 FRUITVILLE RD SARASOTA FL 34237 | | | 3. Date Incorporated or Qualified 06/06/1996 4. FEI NUMBER Applied For | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | NOT APPLICABLE Not Applicable |
| 21 26 | | | 5. Certificate of Status Desired Section Fee Required | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | Suite, Apt. #, etc. | - <u>-</u> | 6. Election Campaign Financing \$5.00 May Be |
| 22 27 | | | | Trust Fund Contribution Added to Fees |
| | | City & State | | 7. Is this nonprofit corporation a homeowners association? |
| Zip | Country | 28 Zip | Country | ☐ Yes No |
| 24 | 25 | | 30 | This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |
| | 9. Name and Address of Curre | | 301 | 10, Name and Address of New Registered Agent |
| | | | 81 Name | |
| HUTCHENS, JAMES R | | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) |
| 2015 FRUITVILLE RD | | | node (1.0. Don Hamber to Not Notephanie) | |
| SARAS | OTA FL 34237 | | 83 | |
| | | | 84 City | 85 Zip Code |
| 11. Pureuant | to the provisions of Sections 617.05 | 502 and 617 1508. Florida Statute | the above-named corr | rogation submits this statement for the purpose of changing its registered |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Fiorida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | gent and little if applicable. (NOTE | Registered Agent signature requi | ilred when reinstaling) DATE |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | TD | ☐ DELETE | 1.1 TITLE | Change Addition |
| NAME | KRUGLICK, BRUCE | | 1.2 NAME | |
| STREET ADDRESS | 1225 N. LAKESHORE DR. | | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | \$ARASOTA FL | T DELETE | 1.4 CITY-ST-ZIP | |
| TITLE | SD MENGON MEN | DELETE | 2.1 TITLE | Change Addition |
| NAME OTREET APPROCES | HEUSON, KEN | | 2.2 NAME | |
| STREET ADDRESS CITY-ST-ZIP | 1215 N. LAKESHORE DR. S ARASOTA FL | | 2.3 STREET ADDRESS | |
| TITLE | D D | DELETE | 2.4 CITY-ST-ZIP 3.1 TITLE | · Change Addition |
| NAME | HAUNUEL, ED | | 3.2 NAME | |
| STREET ADDRESS | 1207 N. LAKESHORE DR. | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | SARASOTA FL | | 3.4. CITY-ST-ZIP | |
| TITLE | | ☐ DELETE | 4.1 TITLE | Change Addition |
| NAME | | | 4. 2 NAME | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | |
| TITLE | | ☐ DELETE | 5.1 TITLE | Change Addition |
| NAME | | | 5.2 NAME | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | <u> </u> | Detete | 5.4 CITY-ST-ZIP | |
| TITLE | 1 | ☐ DELETE | 6.1 TITLE | Change Addition |
| NAME CTREET ADDRESS | | | 6.2 NAME | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | |

6.4 CITY - ST-ZIP hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or thistee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed an on an attachment with an address.

FILED

May 12 1998 8:00am

Secretary of State