## **2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)**

## DOCUMENT # N96000002951

1. Entity Name

## PI KAPPA ALPHA KAPPA GAMMA CHAPTER HOUSING AND ALUMNI ASSOCIATION, INC.

Feb 10, 2006 8:00 am Secretary of State

02-10-2006 90029 042 \*\*\*\*61.25

TRE DASUREN 1/2 8/06 305-220-5488

**FILED** 

|--|

| Principal Plac  | ce of Busines                           | Mailing A  | Mailing Address                  |   |                    |                |  |                           |                                  |            |                   |              |                            |  |
|---|---|--|----------------------------------|---|--------------------|----------------|--|---------------------------|----------------------------------|------------|-------------------|--------------|----------------------------|--|
| 10930 SW 7TH STREET<br>#206<br>MIAMI FL 33174   |   |  | #206                             | 10930 SW 7TH STREET<br>#206<br>MIAMI FL 33174 |                    |                |  |                           |                                  |            |                   |              |                            |  |
| 2. Principal Place of Business  |   |  | 3. Mailing                       | 3. Mailing Address                            |                    |                |  |                           | ini nya tarih bilili b           | EM SDM BBM | <b>34 CHI III</b> | )            | IMBI BI IABI               |  |
| Suite, Apt. #, etc.   |   |  | Suite                            | Suite, Apt. #, etc.                           |                    |                |  | 1st MOORE CR2E037 (10/05) |                                  |            |                   |              |                            |  |
| City & State  |   |  | City 8                           | City & State                                  |                    |                |  | 4. FEI Numbe              | 65-067                           | 9827       |                   | <del> </del> | plied For<br>at Applicable |  |
| Zip<br>   | Country                                 |  | Zip                              | Zip   |                    | Country        |  | 5Certificate              | of Status Des                    | ired-      | □ - <b>\$</b>     | 8.75 Add     | litional<br>d              |  |
|   | 6. Name                                 | and Address of Curren  | Registered /                     | Agent   |                    |                |  | 7. Name and               | Address of                       | New Regi   | stered Ag         | jent         |                            |  |
| 109<br>#20<br>MIA   | Γ                                       | Name<br>Street A   | . 1//<br>.ddress (<br>2.29       | P.O. BOX Number<br>BHER                       | //// C-/           | eptable)<br>ST | PA,<br>OEE7  | MS                        | 7                                |            |                   |              |                            |  |
|   |   |  |                                  |   |                    | City           | 1/2.   |                           | _                                |            | EI                | Zip Cod      |                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  SIGNATURE  Signature, typed or printed mane of registered agent and little if approachie (NOTE Registered Agent signature required when revisitating)  FILE NOW: FEE IS \$61.25  9. Election Campaign Financing Trust Fund Contribution.  S5.00 May Be Added to Fees  Make Check Payable to Florida Department of State |   |  |                                  |   |                    |                |  |                           |                                  |            |                   |              |                            |  |
|   | <u> </u>                                |  |                                  |   |                    |                |  |                           |                                  |            | 3.                |              |                            |  |
| 10.   | ,                                       | OFFICERS AND D   | RECTORS                          |   | 11.                |                |  | ADDITIONS/CH              |                                  |            |                   |              | 10                         |  |
| TITLE   | D                                       |  |                                  | Delete  | TITL               |                | ZV   | / RAFI                    | LOVICE                           | 4 PRE      | SIDEN             | Change       | Addition                   |  |
| NAME  | BECHT, JA                               |  |                                  | NA  |                    |                | ZVI RAFILOVICH, PRESIDENT Change Addit<br>2229 SHERIDAN STREET |                           |                                  |            |                   |              | •                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 21560 SW<br>MIAMI FL :                  |  |                                  | STR<br>CIT                                    |                    |                |  | LLYWOO                    |                                  |            |                   |              |                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP   | D<br>LIPPERT, V<br>10930 SW<br>MIAMI FL | 7TH STREET #206  |                                  | ☐ Delete                                      |                    |                |  |                           | -                                |            |                   | Change       | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>WINKELJO<br>422 MALA<br>CORAL GA   | •  |                                  | ☐ Delete                                      |                    |                |  |                           |                                  |            | [                 | Change       | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |  |                                  | ☐ Delete                                      |                    |                |  |                           |                                  |            | . (               | Change       | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |                                  | Delete  |                    |                |  |                           |                                  |            |                   | Change       | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |                                  | ☐ Delete                                      |                    |                |  |                           |                                  | _          | [                 | Change       | Addition                   |  |
| indicated of the co   | i on this repo<br>rporation or t        | e information supplied w<br>rt or supplemental report<br>he receiver or trustee em<br>attachment with an addre | is true and aci<br>powered to ex | curate and that m<br>xecute this report       | y signa<br>as requ | ture shall h   | nave the s<br>napter 61  | same legal ettec          | t as if made t<br>es; and that r | inder oath | o that I are      | an officer   | or director                |  |