

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 15 1997 8:00am  
Secretary of State

|  |   |   |
|--|---|---|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # **N96000002939 (4)**

1. Corporation Name

**THE GEORGETOWN ESTATES/WINTER PARK FOREST HOMEOWNERS ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**821 CHIPLEY COURT  
WINTER PARK FL 32792**

**821 CHIPLEY COURT  
WINTER PARK FL 32792-2909**



|                                |                     |                     |                     |   |  |
|--------------------------------|---------------------|---------------------|---------------------|---|--|
| 2. Principal Place of Business |                     | 2a. Mailing Address |                     | 3. Date Incorporated or Qualified<br><b>05/28/1996</b>  | 3a. Date of Last Report<br><b>1/1/97</b> |
| 21                             | Suite, Apt. #, etc. | 26                  | Suite, Apt. #, etc. | 4. FEI Number<br><b>59-2804384</b>  | Applied For<br>Not Applicable            |
| 22                             | City & State        | 27                  | City & State        | 5. Certificate of Status Desired <input type="checkbox"/>   | <b>\$8.75</b> Additional Fee Required    |
| 23                             | Zip                 | 28                  | Zip                 | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>  | <b>\$5.00</b> May Be Added to Fees       |
| 24                             | Country             | 29                  | Country             | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ROBLES, MILDRED  
821 CHIPLEY COURT  
WINTER PARK FL 32792**

|    |  |
|----|--|
| 81 | Name   |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |  |
| 84 | City   |
| 85 | Zip Code   |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reissuing) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|----------------------------|-------------------------------------|---|---|
| TITLE                      | PD <input type="checkbox"/> DELETE  | 1.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | ROBLES, MILDRED                     | 1.2 NAME  |   |
| STREET ADDRESS             | 821 CHIPLEY COURT                   | 1.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | WINTER PARK FL 32792                | 1.4 CITY-ST-ZIP                                       |   |
| TITLE                      | VPD <input type="checkbox"/> DELETE | 2.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | ALLEN, JIM                          | 2.2 NAME  |   |
| STREET ADDRESS             | 814 GUTHRIE COURT                   | 2.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | WINTER PARK FL 32792                | 2.4 CITY-ST-ZIP                                       |   |
| TITLE                      | SD <input type="checkbox"/> DELETE  | 3.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | PRESHA, SUSAN                       | 3.2 NAME  |   |
| STREET ADDRESS             | 820 CHIPLEY COURT                   | 3.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | WINTER PARK FL 32792                | 3.4 CITY-ST-ZIP                                       |   |
| TITLE                      | TD <input type="checkbox"/> DELETE  | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | DEVLIN, SUZETTE                     | 4.2 NAME  |   |
| STREET ADDRESS             | 3328 RAIDERS RUN                    | 4.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | WINTER PARK FL 32792                | 4.4 CITY-ST-ZIP                                       |   |
| TITLE                      | D <input type="checkbox"/> DELETE   | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | WAGNER, SHARON                      | 5.2 NAME  |   |
| STREET ADDRESS             | 3120 THISTLEHILL DRIVE              | 5.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | WINTER PARK FL 32792                | 5.4 CITY-ST-ZIP                                       |   |
| TITLE                      | D <input type="checkbox"/> DELETE   | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | LIMA, PETE                          | 6.2 NAME  |   |
| STREET ADDRESS             | 611 HERITAGE BOULEVARD              | 6.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | WINTER PARK FL 32792                | 6.4 CITY-ST-ZIP                                       |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Mildred Robles President Director*

*4/5/97*

CR2E037 (9/96)