FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N96000002912

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

22

NORTHEAST FLORIDA CHAPTER OF TRANSPLANT RECIPIEN TS INTERNATIONAL ORGANIZATION, INC.

| C/O HEART & LUNG INST. | ST. | VINCENTS | HOSP. |
|------------------------|-----|----------|-------|
| 1600 BARRS STREET | | | |

Mailing Address

PO BOX 60562

2a. Mailing Address

Suite, Apt. #, etc.

JACKSONVILLE FL 32236-0562

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FILED Jan 23, 1999 8:00am **Secretary of State**

01-23-1999 90015 048 ****61.25



Date Incorporated or Qualifed

06/04/1996

59-3361086

FEI Number

| City & State | е | City & Sta | 116 | | | 5. Certifcate of Status Desired | | Fee Re | | |
|---|---|--------------------------|----------------------|----------|--|--|--------------|--------------|-------------|--|
| 23] | · 28 | | | Country | | | | | | |
| Zip | Country | | Zip Country | | | 6. Election Campaign Financing Trust Fund Contribution | | | | |
| 4 25 29 30 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | | |
| | 5. Name and Address of Current | Kadistalan ydai | | 81 | Name | Traine and Traine or Traine | | | | |
| | | | | | | | | | | |
| RHODES, | RHODES, J.T. | | | | Street Addres | | | | | |
| NATIONAL BIN. BLDG., SUITE, 140 | | | | 83 | | | | | - | |
| 4215 SOUTHPOINT BOULEVARD | | | | 03 | | | | | | |
| JACKSON | VILLE FL 32216 | | | 84 | City | City 85 Zip Coo | | | Code | |
| gran and see o | 1320775 3 445 | 1047450015 | | <u> </u> | | tion as builty this statement for this | PURDOPA OF | handing ite | registered | |
| office or r | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | Florida Such ch | iange was authoriz | ed by | the corporation | 's board of directors. I hereby accep | JI ING ADDON | tment as rec | diarecent i | |
| - | itt jarrillar with, and accept the obligation | nis or, section o | 17.0000, 1 101102 01 | | • | | | | Į. | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable. | (NOTE: Registe | ed Ager | t signature required v | when reinstating) | DATE | | | |
| 12. | OFFICERS AND | | 1: | 3. | | ADDITIONS/CHANGES TO OF | FICERS AN | DIRECTO | RS IN 12 | |
| TITLE | D DELETE 1.1 TI | | | TITLE | | | | Change | ☐ Addition | |
| NAME . | _ | | | NAME | | | | | | |
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| CITY-ST-ZIP | | | | CITY-S | T-ZIP | | | | | |
| TITLE | | | | TITLE | | ☐ Change | | | ☐ Addition | |
| NAME | BINDER, STEVE | | 2.2 | NAME | | | | | | |
| STREET ADDRESS | | | 2.3 | STREET | ADDRESS | • | | | | |
| CITY-ST-ZIF | JACKSONVILLE FL 32256 | . • | 2. | CITY-S | T-ZIP | | | | | |
| TITLE | D | | DELETE 3.1 | TITLE | 1 | | | Change | ☐ Addition | |
| NAME | LYERLY, WILLIAM | | 3.2 | NAME | - 1 | | | | | |
| STREET ADDRESS | | | 3.3 | STREE | T ADDRESS | | | | | |
| CITY-ST-ZIF | JACKSONVILLE FL 32210-7066 | | 3.4 | . CITY-S | IT-ZIP | | | | | |
| TITLE (1) (1) (1) | D. 2 10 122 h. | | DELETE 4.1 | TITLE | | | | Change | Addition | |
| NAME . | O'STEEN, LORI | | 4.: | NAME | | • | | v 1.51918 | * ' ' | |
| STREET ADDRESS | 1607 RIVER BLUFF ROAD | | 4.3 | STREE | T ADDRESS | | • • | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32211 44 | | CITY-S | T-ZiP | and the second second | | <u> </u> | 333 | | |
| TITLE | | | | TITLE | | | | ☐ Change | Addition | |
| NAME | | | | NAME | | | | | | |
| STREET ADDRESS | .,, | | | | T ADDRESS | | | | - | |
| CITY-ST-ZIP | <u> </u> | <u> </u> | | CITY-S | T-ZIP | | | | <u></u> | |
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| NAME | 2015 医克勒氏的 | | | NAME | | | | | | |
| STREET ADDRESS | | | | | TADDRESS | | | | | |
| CITY-ST-ZIP | - · | | 6.4 | CITY-S | T-ZIP | | | | } | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver at trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on ap attachment with an address, with all other like empowered.

Applied For

Not Applicable