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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9600002831 (3)

SAINT MICHAEL'S COLLEGE, INC.

FILED
Jul 09 1998 8:00am
Secretary of State

| Principal Place of Business Mailing Address                       |                          |  |                 |  |             |                       |  |   |   |                                       | III <b>i i</b> ii |           |                |                        |
|---|--------------------------|--|-----------------|--|-------------|-----------------------|--|---|---|---------------------------------------|--|-----------|----------------|------------------------|
| 6617 MEMORIAL HWY 6617 MEMORIAL HWY TAMPA FL 33615 TAMPA FL 33615 |                          |  |                 |  |             |                       |  |   | 3. Date Inco                                | rporated c                            | r Qualified  |           | <u>.</u>       |                        |
| INMEN IL 330  |                          |  |                 |  |             | 9/1996                |  |   | <del></del>                                 |                                       |  |           |                |                        |
|   |                          |  |                 |  |             |                       |  |   | 4. FEI Numb                                 |                                       |  |           |                | pplied For             |
| 2. Principal Place of Business 2a. Mailing Address                |                          |  |                 |  |             |                       |  |   | 59-3  | <u>384022</u>                         |  |           |                | lot Applicable         |
| 21  |                          |  |                 | 26   |             |                       |  |   | 5. Certificate                              | of Status                             | Desired  |           |                | Additional<br>Required |
| Suite, Apt.   | #. etc.                  |  |                 | Suite, Apt. #, etc.                        |             |                       |  |   | 6. Election C                               | ampaign l                             | Financing  |           |                | May Be                 |
| 22  |                          |  | 27              |  |             |                       |  |   | Trust Fund                                  | d Contribu                            | tion   |           |                | to Fees                |
| City & Stat   | ie                       |  | 1               | City & State                               |             |                       |  | ĺ   | 7. Is this non                              | profit corp                           |  |           |                | on?                    |
| Zip   | Zip Country              |  |                 | Zip Country                                |             |                       |  | Yes  No  8. This corporation owes or has paid the current year Intangible |   |                                       |  |           |                | .tau.aib.ta            |
| 24  | 25                       |  | 29              | h h  |             | ŕ                     |  |   | Personal Property Tax due June 30. Yes X No |                                       |  |           |                |                        |
|   | 9. Name                  | and Address of C                             | 1771,           |  |             |                       | 10. Name and Address of New Registered Agent |   |   |                                       |  |           |                |                        |
|   |                          |  |                 |  |             |                       | Name   | 3   | <u> </u>                                    |                                       |  |           |                |                        |
| COMBS,  |                          |  |                 |  |             | 82                    | Street                                       | t Address   | (P.O. Box Nu                                | mber is N                             | ot Accepta   | ble)      |                |                        |
| 6617 MEMORIAL HWY   |                          |  |                 |  |             |                       |  |   |   |                                       |  |           |                |                        |
| TAMPA FL <b>\$3</b> 615   |                          |  |                 |  |             | 63                    |  |   |   |                                       |  |           |                |                        |
|   |                          |  |                 |  |             | 84                    | City   |   |   |                                       |  |           | <b>85</b> Zip  | Code                   |
| 11. Pursuant  | to the provis            | ions of Sections 61                          | 7.0502 and 6    | 17.1508, Florida Sta                       | itutes, the | above                 | -namen                                       | d corpora   | tion submits t                              | his statem                            | ent for the  | DUKDOSA ( | e I            | its registered         |
| office or r   | regi <b>ste</b> red ag   | ent, or both, in the                         | State of Flori- | da. Such change wa<br>f, Section 617.0503, | s authorize | ed by                 | the cor                                      | rporation'  | s board of dir                              | ectors. I h                           | ereby acce   | pt the ap | pointment as   | s registered           |
| SIGNATURE   |                          | OUL COM                                      |                 | , 000001 017.0000,                         | TIONAL OIL  | 410103                | •  |   |   |                                       |  |           | 6-30-5         |                        |
| SIGNATURE   | Signature, typed         | or printed name of registe                   |                 | NOTE: Register                             | ed Aper     | nt signaturi          | re required w                                | hen reinstating)  | <del></del> -                               | · · · · · · · · · · · · · · · · · · · | DATE   | 9 1       |                |                        |
| 12.   | BBA+                     | OFFICER                                      | S AND DIREC     |  | 13.         |                       |  |   | ADDITIONS                                   | /CHANGE                               | S TO OFFI  | CERS AN   | D DIRECTO      |                        |
| TITLE   | DPST                     | DATE LI DEV                                  |                 | ☐ DELETE                                   |             | TITLE                 |  |   |   |                                       |  |           | Change         | Addition               |
| NAME COMBS, PAUL H REV STREET ADDRESS 6617 MEMORIAL HWY           |                          |  |                 | 1.2 NA                                     |             |                       |  | 1   |   |                                       |  |           |                |                        |
| STREET ADDRESS  |                          | FL 33815                                     |                 |  |             |                       | ADDRESS                                      |   |   |                                       |  |           |                |                        |
| CITY-ST-ZIP<br>TITLE  | D                        | L 33013                                      |                 | <b>★</b> DELETE                            |             | CITY-SI<br>TITLE      | - ZIP  | <u> </u>  |   |                                       |  |           | ☐ Change       | <b>⋈</b> Addition      |
| NAME  | <b>.</b>                 | GRANT R                                      |                 | E OCCCIO                                   | 1           | NAME                  |  | 0.15  | CELL N                                      | ORMA                                  | v - MOS  | F Rev     | C. C. Istilige | ZZ Addition            |
| STREET ADDRESS  |                          | MORIAL HWY                                   |                 |  |             | 2.3 STREET ADDRESS    |  | 420   | SELL, NO CATSK                              | ILL AL                                | e  |           |                |                        |
| CITY-ST-ZIP   | TAMPA I                  |  |                 |  |             | CITY-S                |  | BRE   | NTWOOP                                      | PA                                    | 1522   | 7         |                |                        |
| TITLE   | D                        |  |                 | DELETE                                     |             | 3.1 TITLE             |  | 1   |   |                                       | ,,,,,  |           | Change         | Addition               |
| NAME  | <b>ELL</b> IS, CECILIA J |  |                 | 3.2  |             |                       | 3.2 NAME                                     |   | 550 LEXINGTON DR. ADT                       |                                       |  | 5 730     |                |                        |
| STREET ADORESS  |                          | MORIAL HWY                                   |                 |  |             | 0.0 Girice I Abbriego |  |   |   |                                       |  |           |                |                        |
| CITY-ST-ZIP   | TAMPA F                  | <u>.                                    </u> |                 |  | 3.4.        | CITY-S                | T-ZIP  | Bea   | UNONT                                       | TX                                    | 77700  | 'o        |                |                        |
| TITLE   |                          |  |                 | ☐ DELETE                                   |             | TITLE                 |  | į   |   |                                       |  |           | Change         | Addition               |
| NAME  |                          |  |                 |  |             | NAME                  |  |   |   |                                       |  |           |                |                        |
| STREET ADDRESS  |                          |  |                 |  |             |                       | REET ADDRESS                                 |   |   |                                       |  |           |                |                        |
| CITY-ST-ZIP<br>TITLE  | <u> </u>                 |  |                 | DELETE                                     |             | CITY-ST               | - ZIP  |   |   |                                       |  |           | T Observe      | 4 4 4 5 4              |
| NAME  |                          |  |                 |  |             | HTLE                  |  |   |   |                                       |  |           | Change         | ☐ Addition             |
| STREET ADDRESS  |                          |  |                 |  |             | NAME<br>TOPET A       | nnorce                                       |   |   |                                       |  |           |                |                        |
| CITY-ST-ZIP   |                          |  |                 |  |             |                       | ADDRESS<br>71D                               |   |   |                                       |  |           |                |                        |
| TITLE   |                          | ·  |                 | ☐ DELETE                                   | 5.4 C       | TZ-YTK<br>TLE         | - ZIP  | -   |   |                                       |  |           | Change         | ☐ Addition             |
| NAME  |                          |  |                 |  |             | IAME                  | İ  |   |   |                                       |  |           | Vinnigo        |                        |
| STREET ADDRESS  |                          |  |                 |  |             |                       | DORESS                                       |   |   |                                       |  |           |                |                        |
| CITY-ST-ZIP   |                          |  |                 |  |             | HY-ST                 |  |   |   |                                       |  |           |                |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.