

# N 96000002712

RAYMOND DIETMANN

Requestor's Name

304 SOUTHEAST 22 STREET

Address

FORT LAUDERDALE, FLORIDA 33316

City/State/Zip

Phone #

000001811050

05/07/96--01066--018

\*\*\*122.50 \*\*\*122.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in

☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

*Raymond Dietmann* GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT *Electron 2 10/20/95*  
DATE *5/21/96*  
DOC. EXAM. *cf*

789-632-671  
W96-10134

*cf 5/22/96*



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 MAY 22 PM 12:39

May 13, 1996

RAYMOND DETTMANN  
304 SOUTHEAST 22 STREET  
FORT LAUDERDALE, FL 33316

SUBJECT: POINCIANA PARK CIVIC ASSOCIATION, INC.  
Ref. Number: W96000010134

We have received your document for POINCIANA PARK CIVIC ASSOCIATION, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

Claretha Golden  
Document Specialist

Letter Number: 796A00023662

96 Nov 30 1942

**SUBJECT:** POINCIANA PARK CIVIC ASSOCIATION INC.  
(Proposed corporate name - must include suffix)

<input type="checkbox"/> \$70.00 Filing Fee	<input type="checkbox"/> \$78.75 Filing Fee & Certificate	<input checked="" type="checkbox"/> \$122.50 Filing Fee & Certified Copy	<input type="checkbox"/> \$131.25 Filing Fee, Certified Copy & Certificate
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FILED  
SECRETARY OF STATE  
BUREAU OF CORPORATIONS  
JUN 10 1968  
ALBANY, NEW YORK

JUN 11 1968 PM 12:39

954-763-4457  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

*The undersigned, acting as Incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:*

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 MAY 22 12:39

### ARTICLE I

#### Name

The name of the corporation shall be: POINCIANA PARK CIVIC ASSOCIATION INC.

### ARTICLE II

#### Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

Principal place of business is: Within the City of Ft. Lauderdale,  
Bounded on the north by the south side of davie boulevard,  
Bounded on the south by the north side of 33ST,  
Bounded on the west by the F.E.S. Railroad Tracks,  
Bounded on the east by the west side of Federal Highway.

Mailing Address: 304 S.E. 22ST Ft. Lauderdale, Fla 33316

### ARTICLE III

#### Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

The Purpose of this association shall be to facilitate and promote, coordinated community action in order to support and enhance, community awareness communication and quality of life. To promote and, protect the interests of the residents and members of the this, association. To promote friendship and neighborhood awareness, further to negotiate and to enter into agreement in order to carry, out any of the purposes or objectives of this association.

### ARTICLE IV

#### Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

The nomination of the offices of the association shall take place, at the october general meeting election shall take place at the, november general meeting. Election shall take place by secret ballot, A simple majority of members present and voting will be required, for election to any office. Shall be as provided in the bylaws.

### Limitation of corporate powers

## ARTICLE VI

The name and the street address of the initial registered agent is: Raymond L Dettmann,  
304 S.E.22st Ft.Lauderdale,Fla.33316

## Incorporators

The undersigned incorporator has executed these Articles of Incorporation this 15 day of MAY, 1996.

Robert L. DeLoach

Raymond L. Dettmann  
Typed name of incorporator signing

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

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DIVISION OF CORPORATIONS  
96 MAY 22 PM 12:39

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: POINCIANA PARK CIVIC ASSOCIATION INC.

\_\_\_\_\_  
(must include suffix)

2. The name and address of the registered agent and office is:

Raymond L Dettmann

(NAME)

304 S.E. 22ST. Ft. Lauderdale. Fla 33316

(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

\_\_\_\_\_  
(CITY/STATE/ZIP)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(SIGNATURE)

5/1/96  
(DATE)