

N96000002635

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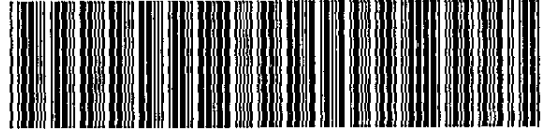
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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4/21

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Sheriff's Hispanic Advisory Council, Inc.

DOCUMENT NUMBER: N96000002635

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Linda A. Thorpe

(Name of Contact Person)

Sheriff's Hispanic Advisory Council, Inc.

(Firm/ Company)

7819 N. Dale Mabry Hwy., Suite 208

(Address)

Tampa, FL 33614

(City/ State and Zip Code)

For further information concerning this matter, please call:

Linda A. Thorpe

(Name of Contact Person)

at (813)

781-8959

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

Sheriff's Hispanic Advisory Council, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N96000002635

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

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TALLAHASSEE, FLORIDA

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (**BE SPECIFIC**)

Article III - please delete # 1, and 3 and change as follows:

#1 - To promote relations between the law enforcement profession and community through recognition of sheriff's office personnel; promoting higher education by funding and providing scholarships; building rapport through charitable events and donations.

please change previous # 4 to # 3

4 - Upon dissolution of the organization, all remaining assets will be used exclusively for charitable purposes.

Article IV - please delete and add the following:

All the directors/officers shall be elected each year. The method of election of the directors/officers shall be regulated by the bylaws.

The date of adoption of the amendment(s) was: March 28, 2006

Effective date if applicable: March 28, 2006
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature Linda A. Thorpe
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Linda A. Thorpe
(Typed or printed name of person signing)

Treasurer / Director
(Title of person signing)

FILING FEE: \$35