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'NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # N96000002616 (8)

FLORIDA ENGINEERS MANAGEMENT CORPORATION

| | | | | | ···· | | | | | | | | |
|--|------------------------------------|-----------------|---|--------------------|---|-------------------------|----------------|--|----------------|--|--|----------------------|----------------|
| Principal Place of Business Mailing Address | | | | | | | | | | i 1884ilat ana iatim åttiti amitt dibrit a | #*** # #*** # * | 841E 1121G G11E1 14. | #10 \$111 14B1 |
| 857 E PARK AVE 857 E PARK AVE | | | | | | | | | | | | | |
| TALLAHASSEE FL 32301 TALLAHASSEE FL 32301-2620 | | | | | | | | | | | | | |
| | | | | | | | | | | 3. Date Incorporated or Qualified 05/09/1996 | | Date of Last R | eport |
| 2. Principal P | lace of Busin | ness | | 2a | . Mailing Address | | | | | 4. FEI Number | 1 | | plied For |
| 21 | | | | 26 | | | | | | | | V No | t Applicable |
| Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | |
| City & State | | | | | City & State | | | | | 6. Election Campaign Financing | _ | \$5.00 | May Be |
| 23 | | | | | 28 | | | | | Trust Fund Contribution | | Added | |
| L · | Zip Country | | | | | | ıntry | er triis corporation rida in | | | ility for Intangible tax under s. 199.032, Yes No | | |
| 24 | 25 9. Name and Address of Curre | | 29 30 30 Begistered Agent | | | | | Florida Statutes 10. Name and Address of New Re | | | ········ | | |
| | y, Haille | anu | Worldas of Collen | riogi | stered Want | | 81 | Name | | IV. Hallin allo Modifee of Herri | · giacoi o c | - Argents | |
| PARTON | DENMIC | | | | | | 82 | | | | | | |
| BARTON, DENNIS 857 E PARK AVE | | | | | | | | Street | t Address | s (P.O. Box Number is Not Accepta | ble) | | |
| | ASSEE FL S | 1230 | 1 | | la la | | | | | | | | |
| INCOME | TOOLL IL | <i></i> | • | | | | L. | | | | | 1221 - | |
| | | | | | | | 84 | City | | | FL | 85 Zip (| Code |
| 11. Pursuant | to the provis | sions | of Sections 617.0502 | and 6 | 17.1508, Florida Statu | ites, the a | bov | e-named | d corpora | ation submits this statement for the | purpose | or changing it | s registered |
| office or i | registered ag am familiar w | gent, ith. a | or both, in the State nd accept the obliga | of Flor tions o | ida. Such change was of, Section 617.0503, F | authorize Iorida Sta | id by tute: | y the cor s. | rporation' | ation submits this statement for the 's board of directors. I hereby acce | pt the ap | pointment as | registered |
| SIGNATURE | | | | | | | | | | | | | |
| SIGNATURE | Signature, typed | 1 or pric | ited name of registered ager | | | | d Ag | ent signatur | ıre required w | rhen reinstating) | DATE | | |
| 12. | OFFICERS AN | | | DIRE | | 13. | | | | ADDITIONS/CHANGES TO OFFI | CERS AN | | |
| TITLE | Theory | | | | ☐ DELETE | 1.1 T | | | DIFE | ector Robbert D Kersten | A. | Change | ☐ Addition |
| NAME | DEMM | 15 | Barton | | | | IAME | | | DOMMERICH DR | | - | |
| STREET ADDRESS | | | Dek Ave | | | | | ADDRESS | MA | Maul 4. 32751-4 | 57 | | |
| CITY-ST-ZIP | | | ec.Fl 3280 | <u> </u> | ☐ DELETE | | | ST-ZIP | | CIOR. | | Change | Addition |
| TITLE | SCCRE | | | | C) OECETE | 2.11 | IAME | | | ene Bechamps, P | £ | Land Change | Addition |
| NAME DESCRIPTION | | | park ave | | | | | ADORESS | 670 | o Hove lagoom DA | | | |
| STREET ADDRESS | | | sec. FL 321 | . Ai | | | | ST-ZIP | 1" | HILF 33126-700 | | | |
| CITY-ST-ZIP TITLE | A IOA | | Henrik | | DELETE | 3.11 | | 31-4IF | 0.0 | ACT A | | Change | Addition |
| NAME | Theat | 7 | <u> </u> | | _ _ - | | AME | | Pos | seer Dlouby 1 P2 | | - | |
| STREET ADDRESS | S 225 S. adams ST | | | | | | | T ADDRESS | 1772 | DUAN DYKE RD | | | |
| CITY-ST-ZIP | Tarohame, H. 3 | | | | | | | ST-ZIP | | NPA, A 33556-4 | 417 | | |
| TITLE | | | -1-11 | | DELETE | | ITLE | | DIE | SCITI- | | Change | ☐ Addition |
| NAME | | | | | | 4. 2 | NAME | | eu | uard bysett, Pe | | | |
| STREET ADDRESS | | | | | | 4.3 9 | TREE | T ADDRESS | s 315 | amod fi 7280 | ~ 1- | | |
| CITY-ST-ZIP | | | | | | 4.4 (| ity- | ST-ZIP | 001 | ALIOD FI 3280F | 141 | | |
| TITLE | | | | | DELETE | 5.11 | ITLE | | | | | Change | Addition |
| NAME | | | | | | 5.21 | IAME | | | | | | |
| STREET ADDRESS | | | | | | 5.3 \$ | STREE | T ADDRESS | s | | | | |
| CITY-ST-ZIP | | | | | | | | ST-ZIP | | | | | |
| TITLE | - | | | | ☐ DELETE | 6.11 | ITLE | | | | | Change | Addition |
| NAME | 1 | | | | | 6.21 | MAME | | | | | | |
| STREET ADDRESS | | | | | | 6.3 9 | STREE | T ADDRESS | s | | | | |
| CITY-ST-ZIP | 1 | | | | | 6.41 | CITY- | ST-ZIP | 1 | | | | |

SIGNATURE:

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with anyaddress.

FILED

Feb 19 1997 8:00am

Secretary of State

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