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NONPROFIT : CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9600002596 1. Corporation Name

THE HORSEMEN'S TRAINING CENTER, INC.

ŀ	Principal I	Place of	Business
	1600 SW :	3RD ST	٠. ا
ľ	POMPANO	BEACH	FL 33069

Mailing Address

FILED Jan 28, 1999 8:00am **Secretary of State**

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2. Principal Pl	lace of Busine	ess	,	├ ─	iling Address			•		 Date Incorporate 05/08/1996 		ea Lumina marketini		
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24 25 29 30 30 9. Name and Address of Current Registered Agent									1	0. Name and Add		v Registered		
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11 Dureuant:	to the provisi	ons of Section	s 617 0502 a	and 617.1	508 Florida S	Statutes th	e above	-named c	comorat	tion submits this sta	tement for t	he purpose of	changing its	registered
office or n	egistered age	nt, or both, in	the State of	Florida: S	uch change v	was author	ized by	the corpor	ration's	tion submits this sta board of directors.	I hereby ac	cept the appo	intment as rec	istered.
ে agent Ia	m familiar wit	h, and accept	the obligation	ns of, Sec	tion 617.050	3, Florida S	statutes.	•						
SIGNATURE	Claratura transfer	or printed name of r	orietered agent or	nd title if and	icable	(NOTE: Regist	tered Agent	t sionature rec	auired who	en reinstating)		DATE		
12.	Signature, types o		ICERS AND				13.		4	ADDITIONS/CHA	NGES TO		ND DIRECTO	RS IN 12
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the corp