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FILED

May 06 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N96000002577 (2)**

1. Corporation Name

**BOATWRIGHT BEACH AND BOAT CLUB, INC.**

Principal Place of Business

**14211 W COLONIAL DR  
WINTER GARDEN FL 34787**

Mailing Address

**14211 W COLONIAL DR  
WINTER GARDEN FL 34787**

3. Date Incorporated or Qualified

**05/14/1996**

4. FEI Number

**59-3377678**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business

**21 12540 C.R. 561**

2a. Mailing Address

**26 12540 C.R. 561**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

**23 Clermont, FL**

City & State

**28 Clermont, FL**

Zip

**24 34711**

Country

**25 Lake**

Zip

**29 34711**

Country

**30 Lake**

9. Name and Address of Current Registered Agent

**HANCOCK, W BRUCE  
14211 W COLONIAL DR  
WINTER GARDEN FL 34787**

10. Name and Address of New Registered Agent

**81 Name Hancock, W. Bruce**

**82 Street Address (P.O. Box Number is Not Acceptable)  
12540 CR 561**

**83**

**84 City Clermont**

**FL 85 Zip Code 34711**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*[Signature]*  
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**4/27/98**

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE

NAME **HANCOCK, W BRUCE**  
STREET ADDRESS **14211 W COLONIAL DR**  
CITY-ST-ZIP **WINTER GARDEN FL 34787**

TITLE **D** ☐ DELETE

NAME **THOMPSON, RICHARD B**  
STREET ADDRESS **14211 W COLONIAL DR**  
CITY-ST-ZIP **WINTER GARDEN FL 34787**

TITLE **D** ☐ DELETE

NAME **GILBERT, CONNIE**  
STREET ADDRESS **14211 W COLONIAL DR**  
CITY-ST-ZIP **WINTER GARDEN FL 34787**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☒ Change ☐ Addition

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS **12540 CR 561**  
1.4 CITY-ST-ZIP **Clermont, FL 34711**

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME  
2.3 STREET ADDRESS **12540 CR 561**  
2.4 CITY-ST-ZIP **Clermont, FL 34711**

3.1 TITLE ☒ Change ☐ Addition

3.2 NAME  
3.3 STREET ADDRESS **McKinnon, Connie**  
3.4 CITY-ST-ZIP **12540 CR 561**  
**Clermont, FL 34711**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

**4/28/98**

Daytime Phone # **352 321-0447**

CR2E037 (10/97)