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Jan 27 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N96000002426 (2)**

1. Corporation Name

**LAVERN WRIGHT AIDS CORPORATION**

Principal Place of Business

Mailing Address

516-30TH ST E  
PALMETTO FL 34221  
US

2215 - 13TH STREET WEST  
BRADENTON FL 34205

3. Date Incorporated or Qualified

**05/01/1996**

4. FEI Number

**31-1465798**

Applied For

Not Applicable

2. Principal Place of Business

21 **1**

Suite, Apt. #, etc.  
22 **1412-18th Ave. Dr. E.**

City & State  
23 **Palmetto Florida**

Zip  
24 **34221**

Country  
25 **USA**

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

Country

30

5. Certificate of Status Desired

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SIMMONS, DELOUIS**  
**2215 - 13TH STREET WEST**  
**BRADENTON FL 34205**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **C** ☐ DELETE

NAME **LAUSMAN, WALTER A**

STREET ADDRESS **39824 MAGNOLIA ST**

CITY-ST-ZIP **LADY LAKE FL**

TITLE **D** ☒ DELETE

NAME **RIGGINS, DORIS**

STREET ADDRESS **105-21 ST AVE W**

CITY-ST-ZIP **BRADENTON FL**

TITLE **D** ☐ DELETE

NAME **SIMMONS, DELORIS**

STREET ADDRESS **2215 ST W**

CITY-ST-ZIP **BRADENTON FL**

TITLE **P** ☒ DELETE

NAME **LAUSMAN, WALTER**

STREET ADDRESS **39824 MAGNOLIA ST**

CITY-ST-ZIP **LADY LAKE FL**

TITLE **VP** ☒ DELETE

NAME **SIMMONS, DELORIS**

STREET ADDRESS **2215-13TH ST W**

CITY-ST-ZIP **BRADENTON FL**

TITLE **T** ☐ DELETE

NAME **HAMILTON, LYNN**

STREET ADDRESS **5400-26TH ST W**

CITY-ST-ZIP **BRADENTON FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME **Fred Vandenberg Jr.**

2.3 STREET ADDRESS **673 - Cortez Pl. 222**

2.4 CITY-ST-ZIP **Bradenton, FL 34205**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME **Delouis**

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☒ Change ☐ Addition

4.2 NAME **Andrew Penny Jr.**

4.3 STREET ADDRESS **2910 - 9th Ave. E**

4.4 CITY-ST-ZIP **Bradenton, FL 34208**

5.1 TITLE ☒ Change ☐ Addition

5.2 NAME **AFAP Fortune**

5.3 STREET ADDRESS **3011 - 15th St. W.**

5.4 CITY-ST-ZIP **Bradenton, FL 34205**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Delouis Simmons** 1-5-1998 746-5687

CR2E037 (10/97)