SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Sep 17 1997 8:00am

Secretary of State

- 1 | **188**| | | **189**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**| | **18**

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 1. Corporation Name N96000002391

"FEDERACION SINDICAL DE PLANTAS ELECTRICAS, GAS Y AGUA DE CUBA, INC. (EXILIO)

Principal Place of Business Mailing Address										
·										
9199 FOUNTAINBLEAU BLVD.			9199 FOUNTAINBLEAU BLVD. #3							
MIAMI FL 33172			MIAMI FL 33172				DO NOT WRITE IN THIS SPACE			
							3. Date Incorporated or Qualified 05/03/1996	3a. Date of La	st Report	
2. Principal Place of Business			2a. Mailing Address				4. FEI Number		Applied For	
21			26				Not Applicable			
Sulte, Apt. #, etc.			Suite, Apt. #, etc.				5. Certificate of Status Desired	1 1 ,	5 Additional	
22 City & State			City & State				a Flatin Constitution		Required	
23			28				6. Election Campaign Financing \$5.00 May Ele Trust Fund Contribution Added to Fees			
Zip	Country		Zip Country			This corporation owes or has paid				
24	— <u> </u>	25 29 30			C. The desperation chos of his paid the culture year minarginess					
g, Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent					
				8	1 N	lame				
FRAGINALS, AMAURY				8	82 Street Address (P.O. Box Number is Not Acceptable)					
9199 FOUNTAIMBLEAU BLVD.			02 3				Tradition (1.0. Dox Hallison is 110) Notophabley			
#3			63		3					
MIAMI FL 33172				8-	4 C	ity		FL 85	Zip Code	
11. Pur	suant to the provisions of Sections 6	17.0502 and 61	7.1508. Florida Statutas	the abor	ve-na	med corpor	ration submits this statement for the or		na its registered	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State-of-Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.003, Florida Statutes.										
9/10/09										
SIGNATURE Signature, typed or printed name of registered agent and rite it applicable (NOTE: Registered Agent signature required when reinstating) DATE										
12.	····· -	RS AND DIREC		13.			ADDITIONS/CHANGES TO OFFICE			
TITLE	D		DELETE	1.1 TITLE				L Chan	ge Addition	
NAME	SAMALEA, OSCAR			1.2 NAME	E					
STREET AD	1	BLVD. #3		1.3 STRE	et add	ress				
CITY-ST-Z			☐ DELETE	1.4 CITY-		P		[] Chan	no Addition	
TITLE	D COLOR SIDE		☐ DELETE	2.1 TITLE				∐ Chan	ge L Addition	
NAME	IGLESIAS, FIDEL	DIAD KO		2.2 NAME	-					
STREET ADI	1 100 1 00	DLVD. #3		2.3 STREE						
CITY-ST-Z	P MIAMI FL 33172		DELETE	2. 4 CITY 3.1 TITLE		IP		Chan	ge Addition	
NAME	FRAGINALS, AMAURY		outlie	3.2 NAME					go Li Mudition	
STREET AD		DIVID 40				DECC				
CITY-ST-Z	4414441 44444	ULYU. #3		3.3 STREE						
TITLE	D D		DELETE	4.1 TITLE		<u>"</u>		Chan	ge Addition	
NAME	CHAO, PEDRO V			4. 2 NAM						
STREET AD		RIVD #3		4.3 STREE		RESS				
CITY-ST-Z		DEVD. WO		4.4 CITY-						
TITLE	D		DELETE	5.1 TITLE		·		☐ Chan	ge Addition	
NAME	QUINTANALES, JOSE M			5.2 NAME						
STREET AD				5.3 STREE	ET ADD	RESS				
CITY-ST-Z	1 4 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4			5.4 CITY-	-ST-ZIF	P				
TITLE	D		☐ DELETE	6.1 TITLE			·	☐ Chan	ge Addition	
NAME	MIGUELTORENA, MARTA	4		6.2 NAME						
STREET ADI				6.3 STREE	ET ADD	RESS				
CITY-ST-Z	P MIAMI FL 33172			6.4 CITY-	ST-ZI	P				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an area corporation an address. alinlas