

N9600000 2286

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

4000001 75 11 14
-03/20/96--01074--0014
*****78.75 *****78.75

SUBJECT: Southeastern Union^{CH.} UNIVERSITY, Incorporated.
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

FROM:

ERIC HANSON

Name (Printed or typed)

7010
N.W. 186th ST; #202-A
Address

Miami Lakes, FLORIDA 33015
City, State & Zip

(305) 821-8473

Daytime Telephone number

(305) 362-7018

DMC
3/27/96

FILED
96 APR 29 AM 9:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

446-6583

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Sandra B. Morthum
Secretary of State

March 27, 1996

ERIC HANSON
7010 NW 186TH STREET #202-A
MIAMI LAKES, FL 33015

SUBJECT: SOUTHEASTERN UNION CH. UNIVERSITY, INC.
Ref. Number: W96000006583

We have received your document for SOUTHEASTERN UNION CH. UNIVERSITY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for microfilming.

Please use the blank form to write your articles again.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie
Corporate Specialist Supervisor

Letter Number: 296A00013976



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

April 5, 1996

ERIC HANSON
7010 NW 186TH STREET #202-A
MIAMI LAKES, FL 33015

SUBJECT: SOUTHEASTERN UNION CH. UNIVERSITY, INC.
Ref. Number: W96000006583

We have received your document for SOUTHEASTERN UNION CH. UNIVERSITY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

The registered agent must sign accepting the designation.

Please complete the registered agent form attached.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie
Corporate Specialist Supervisor

Letter Number: 396A00015613



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

April 5, 1996

ERIC HANSON
7010 NW 186TH STREET #202-A
MIAMI LAKES, FL 33015

SUBJECT: SOUTHEASTERN UNION CH. UNIVERSITY, INC.
Ref. Number: W96000006583

We have received your document for SOUTHEASTERN UNION CH. UNIVERSITY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

The registered agent must sign accepting the designation.

Please complete the registered agent form attached.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie
Corporate Specialist Supervisor

Letter Number: 396A00015613

April 16, 1996

The corporate name must be identical throughout the document.

I regret having to return your document again. However, if you would include a daytime telephone number so I may contact you.

/dmc

ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I Name

The name of the corporation shall be:

Southeastern Union University Ch., Inc.

ARTICLE II

Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

7010 N.W. 186th STREET, SUITE 202-A
Hialeah, Florida 33015

ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

Bible-Related Studies/Teachings for
individuals, couples & families.

ARTICLE IV

Manner of election of directors

The manner in which the directors are elected or appointed is as follows: Directors shall be

chosen by a majority vote, according to
the corporate By-Laws. Officers will be

held for one year. Then the same
process again shall be undertaken.

FILED
APR 29 AM 9:03
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

ARTICLE V

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:



ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

ERIC Hanson
7010 N.W. 186th ST., Suite 202-A
Hialeah, Florida 33015

ARTICLE VII

Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

ERIC Hanson
7010 N.W. 186th ST., Suite 202-A
Hialeah, Florida 33015

The undersigned incorporator has executed these Articles of Incorporation this 1ST day of _____

April, 19 96.

Signature of Incorporator:

ERIC Hanson

Typed name of incorporator signing

CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE
UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF
FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE
REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

FILED
96 APR 29 AM 9:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. The name of the corporation is:

Southeastern Union University ch, Inc.
(must include suffix)


2. The name and address of the registered agent and office is:

ERIC Hanson
(NAME)

7010 N.W. 185th ST, #202-A
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Miami Lakes, FLA. - 33245
(CITY/STATE/ZIP)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(SIGNATURE)

4/11/96
(DATE)

N96000002286

Southeastern Union Institute

7010 N.W. 186th Street, Suite 202 A
Baleah, Florida 33015

FILED
96 SEP 19 PM 2:07
SOUTHEASTERN UNION INSTITUTE
BALLEAH, FLORIDA

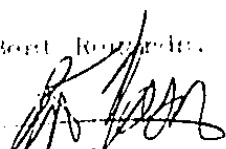
To whom it may concern:

Enclosed, please find an Article of Amendment statement for Southeastern Union Institute, Inc. Incorporated, which formerly was known as Southeastern Union University, Inc.

If you have any questions or problems of any kind, please don't hesitate to contact me at the telephone/fax numbers listed above.

Thank you!

Best Regards,


Eric Hanson
President

N/C

SEP 25 1996

ARTICLES OF AMENDMENT
to
ARTICLES OF INCORPORATION
of

FILED
96 SEP 19 PM 2:07
TALLAHASSEE, FLORIDA

Southeastern Union University Ch, Inc.

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation

FIRST: Amendment(s) adopted (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED)

Amendment one filed in Florida Department of State to change the name of Southeastern Union University Ch, Incorporated to is new name of Southeastern Union Institute Ch, Incorporated. This Resolution has been set forth and agreed by the corporation's Board of Directors, ERIC HANSON, with the amendment being officially adopted by the Board of Directors. This new amendment was officially recognized and agreed upon on the second day of SEPTEMBER, 1976, Tallahassee, Florida.

SECOND: The date of adoption of the amendment(s) was

SEPTEMBER 2nd, 1976

THIRD: Adoption of Amendment (CHECK ONE)

☐ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.

☒ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors

Southeastern Union Institute Ch, Incorporated

Corporation Name

ERIC HANSON
Signature of Chairman, Vice Chairman, President or other officer

ERIC HANSON
Typed or printed name

President
Title

SEPTEMBER 2nd, 1976
Date