

Lawton Chiles Governor

Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

**Environmental Protection** 



April 19, 1996

Mr. David Mann, Director **Division of Corporations** Department of State P.O. Box 6327 Tallahassee, Florida 32314

Dear Mr. Mann:

This letter is to request waiver of normal filing fees for the incorporation of Friends of Fanning Springs, a duly certified Citizens Support Organization formed to support the Department of Environmental Protection and the Office of Greenways and Trails in the management and operation of Fanning Springs State Recreation and Conservation Area. This request is in accordance with Chapters 370.0205 and 617.0122, Florida Statutes.

Thank you for your cooperation.

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Pursuant to 4.5 iling 617.0122 this filing is exempt from any required.

FDA/bb

-YmC/25/96 4/25/96

Fred D. Ayer, Director Offige of Greenways and Trails 325/John Knox Rd., Bldg. 500 Tallahassee, FL 32303-4124

Yours in Batter/Government,



"Protect, Conserve and Manage Florida's Environment and Natural Resources"

Printed on recycled paper.

## ARTICLES OF INCORPORATION

OF

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# FRIENDS OF FANNING, INC.

TALLALA SUL FLORIDA The undersigned hereby forms a non-profit corporation under the following Charter of Articles of Incorporation pursuant to the Florida Not-For-Profit Corporation Act:

# ARTICLE I

The name of this Corporation shall be FRIENDS OF FANNING, INC.

# ARTICLE II

The purposes of this Corporation are to:

(1) Act as a non-profit corporation to support the best interest of the Fanning Springs Conservation and Recreation Area.

(2) Generate and employ additional resources for the Fanning Springs Conservation and Recreation Area.

as a non-profit corporation exclusively (3) Act for charitable, educational, and/or scientific purposes, including the making of distributions to organizations that qualify as exempt under Section 501(c)(3) of the Internal Revenue Code (or corresponding sections of any future federal tax code).

(4) Do all things and transact all business which may be done lawfully by any person or individual, not inconsistent with the above or the rights and purposes of a non-profit corporation.

Said corporation is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

# ARTICLE III

The period of this Corporation's existence is perpetual.

# ARTICLE IV

The street address of the Principal Office of this Corporation is 6551 NW 100th Street, Chiefland, Florida 32626, and the initial Registered Agent of this Corporation at that address is Lynetta Usher Griner.

# ARTICLE\_V

The qualification of members and the manner of their admission to this Corporation shall be regulated by this Corporation's Bylaws.

## ARTICLE VI

The name and address of the Incorporator is as follows:

Lynetta Usher Griner Post Office Drawer 1819 Chiefland, Florida 32644-1819

#### ARTICLE VII

The number of Directors constituting this Corporation's initial board of Directors is three (3), whose names and addresses are below. Additional directors shall be elected in accordance with the Bylaws.

Lynetta Usher Griner Post Office Drawer 1819 Chiefland, Florida 32644-1819

> Carol J. McQueen Route 3, Box 179 Old Town, Florida 32680

Mickey T. Thomason Post Office Box 1832 Old Town, Florida 32680-1832

## ARTICLE VIII

These Articles of Incorporation may be amended in the manner provided by law.

#### ARTICLE IX

The Corporation shall indemnify its Officers, Directors and Authorized Agents for all liabilities incurred directly, indirectly or incidentally to services performed for the Corporation, to the fullest extent permitted under Florida law existing now or hereafter enacted.

## ARTICLE\_X

No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in ARTICLE II above. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or otherwise intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles, this Corporation shall not carry on any other activities not permitted to be carried on by (a) by a corporation exempt under Section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or by (b) by a corporation, contributions to which are deductible under section 170(c) (2) of the Internal Revenue Code, of any future federal tax code.

## ARTICLE XI

In the event of dissolution or other termination of this Corporation, the following will occur:

Title to all of its assets shall vest in the Department of Environmental Protection of the State of Florida, or its successors, to be used exclusively for the purposes hereinabove set forth, it being intended that no distribution or payment shall be made which will impair, deny or destroy the tax exempt status of the Corporation or which will result in the denial of the tax exempt status of donations, contributions, legacies or dues received by this Corporation to the extent that such tax exempt status shall be allowed under any applicable law or regulation.

## ARTICLE XII

The Corporation shall not issue shares of stock, but membership in the Corporation shall be evidenced by a Certificate of Membership which shall contain the statement, printed prominately upon the face of the Certificate, that the Corporation is a non-profit Corporation. No dividends shall be paid by the Corporation and no part of the net income of the Corporation shall be distributed to the members.

LYNETTA USHER GRINER

STATE OF FLORIDA COUNTY OF <u>LEVY</u>

I HEREBY CERTIFY that on this day, before me, an officer duly

WITNESS my hand and official seal in the County and State last aforesaid this 1312 day of <u>April</u>, 1996.

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My Commission Expires:

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SHARP BIANE SHARP 郤 Hotney Public, State of Florida My comm. exp. Nov. 14, 1997 Comm. No. CC 330136

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# ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above and stated corporation, at the place designated in these Articlas For DA Incorporation, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

RINN GRINER NETTA USHER