

N 96 000002230

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

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SECRETARY OF STATE
MAINTENANCE SECTION

11 JAN 10 AM 10:05

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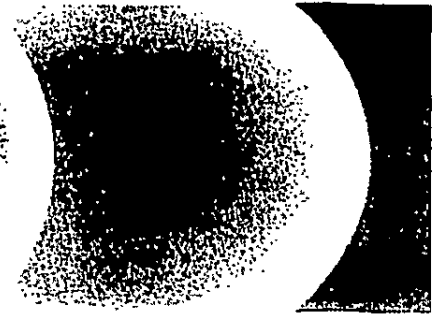
E

Amend.

01-13-11

D

Whole Life Fellowship



1-5-11

To: Division of corporations

I previously sent a request for admendment but mistakenly forgot to insert the check for fee amount. Please disregard that request. Enclosed is a copy of previously sent request along with fee of \$43.25. Thank you in advance for your patience.

Sincerely,

Lucile Williams,
Church Secretary

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Whole Life Fellowship Community Development Training

DOCUMENT NUMBER: N96000002230

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Willie J. Green

(Name of Contact Person)

Whole Life Fellowship Community Development Training Center

(Firm/ Company)

4756 West Atlantic Blvd. Suite 102

(Address)

Coconut Creek, Florida 33063

(City/ State and Zip Code)

wgreen_3@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Lucile Williams

(Name of Contact Person)

at (954) 439-2464

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

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FBI
INTER, INC.

N96000002230

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove

_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove

_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove

(attach additional sheets, if necessary). (Be specific)

[illegible]

The date of each amendment(s) adoption: November 21, 2010
(date of adoption is required)

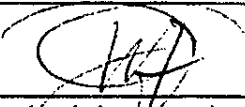
Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated November 21, 2010

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Willie J. Green
(Typed or printed name of person signing)

Pastor/Founder
(Title of person signing)