

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000002204

FILED  
Mar 01, 2012  
Secretary of State

**Entity Name:** COASTAL PLAINS CHAPTER, INC.

**Current Principal Place of Business:**

2009 JESSICA WAY  
NAVARRE, FL 32566 US

**New Principal Place of Business:**

**Current Mailing Address:**

2009 JESSICA WAY  
NAVARRE, FL 32566 US

**New Mailing Address:**

**FEI Number:** 59-3308127

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

WATERS, G. DWAIN  
2009 JESSICA WAY  
NAVARRE, FL 32566 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** ARNOLD, CYNTHIA  
**Address:** 600 S BARRACKS ST STE 210  
**City-St-Zip:** PENSACOLA, FL 32501

**Title:** VC  
**Name:** MEADE, JOHN D  
**Address:** 11 E DIVE ROAD  
**City-St-Zip:** PENSACOLA, FL 32514

**Title:** T  
**Name:** WATERS, DWAIN G  
**Address:** 2209 JESSICA WAY  
**City-St-Zip:** NAVARRE, FL 32566

**Title:** D  
**Name:** MARKEY, R. MIKE  
**Address:** ONE ENERGY PLACE  
**City-St-Zip:** PENSACOLA, FL 32520

**Title:** D  
**Name:** MITCHELL, DENNIS  
**Address:** 3520 WEST PLYMPTON RD.  
**City-St-Zip:** LAUREL HILL, FL 32567

**Title:** C  
**Name:** TAYLOR, JOHN  
**Address:** 375 MUSCOGEE ROAD  
**City-St-Zip:** CANTONMENT, FL 32533

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** G. DWAIN WATERS

T

03/01/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date