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OTHER FILINGS Annual Report	REGISTRATION/		<sup>©</sup> जिल्हा PH 3: 24	
Fictitious Name	Foreign		<del>.</del>	
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## ARTICLES OF INCORPORATION

95 ACR 23 TH 3125

In compliance with the requirements of the Corporations Not-For-Profit Law of the State of Florida, as amended, the undersigned, all of whom are residents of the State of Florida, having associated themselves together for the purpose hereinafter specified, and desiring that they may be incorporated and that a charter may be issued to them and their associates and successors according to law, do hereby certify:

FIRST: T

The name of the corporation shall be the Coastal Plains Chapter, Inc., which has been registered with the Florida Department of State within the last six months.

SECOND:

The place in this state where the principal office of the Corporation is to be located is 500 Bayfront Pkwy., Pensacola, FL 32520.

THIRD:

This corporation, as a chapter in the Air & Waste Management Association, is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

FOURTH:

The directors of this corporation are to be elected or appointed as provided for in the bylaws of this corporation.

FIFTH:

The address of this corporation's registered office and the name of this corporation's registered agent are as follows:

Registered Office:

500 Bayfront Parkway

Pensacola, Florida 32520-0328

Registered Agent:

G. Dwain Waters

SIXTH:

The above registered agent in conformance with Florida law has signed a written acceptance of appointment as the registered agent of this corporation.

SEVENTH: The names and addresses of the persons who are the initial incorporators of this corporation are as follows:

- (a) Steven F. Sharp P.O. Box 30626 Pensacola, Florida 32503-0626
- (b) Carolyn W. Salmon 160 Governmental Center

Suite 701 Pensacola, Florida 32501-5794

- (c) G. Dwain Waters P.O. Box 1151 Pensacola, Florida 32520-0528
- (d) Cynthia L. Arnold P.O. Box 12623 Pensacola, Florida 32574

EIGHTH: No part of the net earnings of the corporation shall inure to the benefit of. or be distributed to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

NINTH: This corporation has no capital stock.

TENTH: Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of in a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located,

exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

**ELEVENTH:** 

This Corporation will be subordinate to and subject to the authority of the Air & Waste Management Association, registered in the State of Pennsylvania as a non-profit entity, or any successor organization.

IN WITNESS WHEREOF, we, the undersigned incorporators of the Coastal Plains Chapter, Inc., have hereunto subscribed our names this day of day of
Steven F. Sharp
Carolyn W. Salmon
S. Auhin Waters
Cynthia L. Arnold

## STATE OF FLORIDA

## COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 1996, by STEVEN F. SHARP, CAROLYN W. SALMON, G. DWAIN WATERS, and CYNTHIA L. ARNOLD, as the original incorporators of the Coastal Plains Chapter, Inc., a Florida not-for-profit corporation.

Sign Name

ROLLANDA R. COTHRAN Print Name

Notary Public in and for the Notary Public in and Notary Public in and Notary Public in and Notary Public in an Indiana Notary Public in Anna Notary Public in Anna Notary Public in Anna Notary Public in Anna Notary Public in An

Personally known \_\_\_\_\_ or Produced Identification \_\_\_\_

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:		
COASTAL PLAINS CHAPTER, INC. (must include suffix)	<del></del>	
2. The name and address of the registered agent and office is:		
G. DWAIN WATERS (NAME)	95 FPR	170 170 170 170 170 170 170 170 170 170
500 BAYFRONT PARKWAY  (P.O. Box of Mail Drop Box NOT acceptable)	23 Fil	
PENSACOLA, FL 32520-0328 (CITY/STATE/ZIP)	3: 24	STEELS.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

J. De lain Water 4/18/96
(SIGNATURE) (DATE)