

TRANSMITTAL LETTER

96000002159

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

RECEIVED
-04/03/96--01032--016
*****70.00 *****70.00

SUBJECT: SHPE - Tampa International Professional Chapter
(Proposed corporate name - must include suffix)
(SHPE = Society of Hispanic Professional Engineers)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

FILED
APR 22 AM 11:53
TALLAHASSEE, FLORIDA

FROM: Rod Harris
Name (Printed or typed)

336 18th Avenue NE
Address

St. Petersburg Florida 33704-3507
City, State & Zip

W (813) 960-3400 H (813) 823-5028
Daytime Telephone number

4-11-96
TD

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

April 11, 1996

ROD HARRIS
336 18TH AVENUE NE
ST. PETERSBURG, FL 33704-3507

SUBJECT: SHPE- TAMPA INTERNATIONAL PROFESSIONAL CHAPTER
Ref. Number: W96000007856

We have received your document for SHPE- TAMPA INTERNATIONAL PROFESSIONAL CHAPTER and check(s) totalling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Corporations may file using only the corporate name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley
Corporate Specialist

Letter Number: 496A00016639

ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I

Name

The name of the corporation shall be:

SHPE-Tampa International Professional Chapter, INC.

ARTICLE II

Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

336 18th Avenue NE

St. Petersburg, Florida 33704-3507

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HALLSSEE, FLORIDA

ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

"To promote the development of Hispanics in engineering, science, and other technical professions to achieve educational excellence, economic opportunity, and social equity"

ARTICLE IV

Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

Democratic voting by membership as indicated by bylaws

ARTICLE V

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

Rod HARRIS
336 18th Avenue NE
St. Petersburg, Florida 33704-3507

ARTICLE VII

Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

President: Maximo Perez 8201 Almond Place, Tampa, FL 33615
1st Vice President: Wilfrido Moreno 9827 Cir. Frederick St., Tampa, FL 33637
Secretary: Ricardo Raudales P.O. Box 17120, Tampa, FL 33682
4111 Sparrow Ct., Lot 3, FL 33549
Treasurer: Rod Harris 336 18th Ave NE, St. Petersburg, FL 33704

The undersigned incorporator has executed these Articles of Incorporation this 27th day of January, 1996.

Signature of Incorporator:

Rod Harris

Rod Harris, Treasurer
Typed name of incorporator signing

ARTICLE V

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

Rod HARRIS
336 18th Avenue NE
St. Petersburg, Florida 33704-3507

ARTICLE VII

Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

President: Maximo Perez 8201 Almond Place, Tampa, FL 33615
1st Vice President: Wilfredo Moreno 9827 Cier Frederick St., Tampa, FL 33637
Secretary: Ricardo Raudales P.O. Box 17120, Tampa, FL 33682
4111 Sporeau Ct., Lot 3, FL 33549
Treasurer: Rod Harris 336 18th Ave NE, St. Petersburg, FL 33704

The undersigned incorporator has executed these Articles of Incorporation this 27th day of _____

January, 19 96.

Signature of Incorporator:

Rod Harris

Rod Harris, Treasurer
Typed name of incorporator signing

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

SHPE - Tampa International Professional Chapter, Inc.
(must include suffix)

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SS APR 22 7:53
TALLAHASSEE, FLORIDA

2. The name and address of the registered agent and office is:

Rod Harris
(NAME)

336 18th Avenue NE
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

St. Petersburg, Florida 33704-3507
(CITY/STATE/ZIP)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Rod Harris
(SIGNATURE)

3-30-96
(DATE)