

N96000002067

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ANTHONY CLARK AND THE WARRIORS
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

STATE
TALLAHASSEE, FLORIDA

55 APR 15 PM 1:46

FILED

FROM: PAUL KIRSCH BAUM
Name (Printed or typed)

100 S PENNOCK LN
Address

JUPITER, FL 33418
City, State & Zip

(407) 746-7962
Daytime Telephone number

600001760146
-03/27/96--01100--011
*****78.75 *****78.75

~~4/16/96 7/32~~

DMC
4/3/96

~~789,513,612,674~~

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

April 3, 1996

PAUL KIRSCHBAUM
100 S PENNOCK LANE
JUPITER, FL 33418

SUBJECT: ANTHONY CLARK AND THE WARRIORS
Ref. Number: W96000007132

We have received your document for ANTHONY CLARK AND THE WARRIORS and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

The registered agent and registered office listed in your articles of Incorporation must be consistent throughout the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie
Corporate Specialist Supervisor

Letter Number: 496A00015186

ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I

Name

The name of the corporation shall be:

ANTHONY CLARK AND THE WARRIORS INC.

ARTICLE II

Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

PRIMARY RESIDENCE
6358 LAUDERDALE
PALM BEACH GARDENS, FL

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA
33418

ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

HIGH SCHOOL MOTIVATIONAL SPEAKING /
YOUTH MINISTRY

ARTICLE IV

Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

DIRECTORS ARE APPOINTED BY PRESIDENT
PAUL KIRSCHBAUM

ARTICLE V

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

PAUL KIRSCHBAUM
6358 LAUDERDALE
PALM BEACH GARDENS, FL 33418

ARTICLE VII

Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

PAUL KIRSCHBAUM	ANTHONY CLARK
6358 LAUDERDALE	10700 FUQUA #187
PALM BEACH GARDENS, FL	HOUSTON, TX
33418	77089

The undersigned incorporator has executed these Articles of Incorporation this 26 day of MARCH, 19 96.

Signature of Incorporator:

Paul Kirschbaum

Paul Kirschbaum

Typed name of incorporator signing

CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE

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26 APR 15 PM 1:46

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE
UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF
FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE
REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

ANTHONY CLARK AND THE WARRIORS INC.
(must include suffix)

2. The name and address of the registered agent and office is:

PAUL KIRSCHBAUM
(NAME)

6358 LAUDERDALE

(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

PALM BEACH GARDENS, FL 33418
(CITY/STATE/ZIP)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Paul Kirschbaum
(SIGNATURE)

March 26, 1996
(DATE)