FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 05 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N96000002041 (9) DOCUMENT #

MAY DAY, INC.

STREET ADDRESS

CITY-ST-ZIP

| Dringing Bloom | of Division | | alling Address | | | | | | | | |
|---|---------------------------------------|---------------------------|--|-----------|-------------------|------------------|-------|--|----------|-----------------|---------------|
| Principal Place of Business | | | Mailing Address | | | | | | | | |
| 4643 CABBAGE PALM DRIVE VALRICO FL 33594 | | | 4643 CABBAGE PALM DRIVE VALRICO FL 33594-7179 | | | | | | | | |
| | | | | | | | | 3. Date Incorporated or Qualified 04/11/1996 | 3a. [| Date of Last R | eport |
| 2. Principal Pl | ace of Business | 28. | . Mailing Address | | | | | 4. FEI Number | | Ar | oplied For |
| 21 | | | 26 | | | | | | | No | ot Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | • | Additional |
| 22 City & State | | | City & Clair | | | | | | | | equired |
| City & State | | | Cily & State | | | | | Election Campaign Financing Trust Fund Contribution | | | May Be |
| 23 Zip | Country | 28 | Zip | T Co | ountry | | | | | Added I | |
| 24 | 25 | 29 | * 47 | 30 | , , | | | 8. This corporation has liability for Florida Statutes | Yes | | . 199.032, |
| 27 | 9. Name and Address of Curre | | stered Agent | 100 | | | | 10. Name and Address of New Re | | | |
| | | | F | | 81 | Name | | | | | |
| BREWER | , roxanne | | | | 82 | Ctrool | ۸۵۵۰۸ | ss (P.O. Box Number is Not Accepta | blo) | | |
| 4843 CABBAGE PALM DRIVE | | | 1 | | | Street 2 | Audic | ss (r.o. box Nomber is Not Accepta | Diej | | |
| VALRICO FL 33594 | | | | | 83 | | | | | | |
| 1 | • | | | | 84 | City | | | | 85 Zip (| Code |
| | | | | | " | Ony . | | | FI | L 03 245 . | Obde |
| office or agent. as | m familiar with, and accopy the oblig | galions o gent and tak | If, Section 617,0503, F | lorida St | atutes red Agr | 3 | | n's board of directors. I hereby acce WRU when reinstating) ADDITIONS/CHANGES TO OFFI | 2, | 97 | |
| TITLE | D | | DELETE | | TITLE | | [] | \ | | Obanas | Addition |
| NAME | BREWER, ROXANNE | | | 1.2 | NAME | | l i . | inda Roach 9 Stracoborry 20 Randon, 784 3351 | | • | - |
| STREET ADDRESS | 4643 CABBAGE PALM DRIVI | Ē | | 1.3 | STREET | ADDRESS | Ri | a Strawborky XO | ne | | |
| CITY-ST-ZIP | VALRICO FL 33594 | | | 1.4 | CITY-S | T - Z IP | B | Randon 70A 3351 | 1 | | |
| TITLE | PD | | ☐ DELETE | 21 | TITLE | | - | | | ☐ Change | Addition |
| NAME | Brewer, Bryan | | | 2.2 | NAME | | | | | | |
| STREET ADDRESS | 4643 CABBAGE PALM DRIVI | E | | 2.3 | STREET | ADDRESS | | | | | |
| CHY-ST-ZIP | VALRICO FL 33594 | | | 2.4 | CITY- | ST - ZIP | | | | | |
| TITLE | | | L DELETE | 31 | 1ITLF | | } | | | L_] Change | ☐ Addition |
| NAME | | | | 32 | NAME | | | | | | |
| STREET ADDRESS | | | | 3.3 | STREET | ADDRESS | | | | | |
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| NAME | | | | 4 2 | NAME | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | Donet | | CITY-S | ST - 71P | ļ | | | | 1.000 |
| TITLE | | | ☐ DELETE | | TITLE | | | | | ☐ Change | Addition |
| NAME | | | | | NAME | | | | | | |
| STREET ADDRESS | | | | | | AUDRESS | | | | | |
| CITY-ST-ZIP | | | DELETE | | CITY-S | 31 - 21P | ļ | | | Chasas | Addition |
| TITLE | | | DELFTE | | TITLE | | | | | ☐ Change | L Addition |
| NAME] | | | | 62 | NAME | | 1 | | | | 1 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the exporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if manged, or on an attachment with an address. 012 100 20 11

63 STREET ADDRESS

6 4 CITY - ST - ZIP