## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

N9600001927 (0)

NATIONAL ASSOCIATION OF COLLEGE STUDENTS, INC.

| Principal Place   | a of Business   | Mailing Address  | <del></del>                |           |                                |  |  |  |
|---|---|--|----------------------------|-----------|--------------------------------|--|--|--|
| Principal Place of Business                               |   |  |                            |           |                                |  |  |  |
| 8695 COLLEGE PARKWAY<br>SUITE 300<br>FORT MYERS FL \$3919 |   | 8695 COLLEGE PARKWAY<br>Suite 300<br>Fort Myers Fl 33919           |                            |           |                                | 3. Date Incorporated or Qualified  |  |  |
|   |   |  |                            |           |                                | 04/05/1996   |  |  |
|   |   |  |                            |           |                                | 4. FEI Number Applied For Not Applied For  |  |  |
| 2. Principal P  | lace of Business  | 2a. Mailing Address  |                            |           |                                | 60 7E Additional   |  |  |
| 21  |   | 26   |                            |           |                                | 5. Certificate of Status Desired S8.75 Additional Fee Regulred   |  |  |
| Suite, Apt. #, etc.                                       |   | Suite, Apt. #, etc.  |                            |           |                                | 6. Election Campaign Financing \$5.00 May Be   |  |  |
| 22  |   | 27   |                            |           |                                | Trust Fund Contribution Added to Fees  |  |  |
| City & State  | €   | City & State   |                            |           |                                | 7. Is this nonprofit corporation a homeowners association?   |  |  |
| <b>Z</b> ip   | Country   | <b>Z</b> ip  | Coun                       | ilry      |                                | Yes No   |  |  |
| 24  | 25  | 29   | 30                         | ıı, y     |                                | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  |  |  |
|   | 9. Name and Address of Curi   |  | 190]                       |           |                                | 10. Name and Address of New Registered Agent   |  |  |
|   |   |  | 1                          | B1        | Name                           |  |  |  |
| WILLIAM   | IS, RALPH E   |  | <u> </u>                   | B2        | Street Addre                   | iss (P.O. Box Number is Not Acceptable)  |  |  |
|   | DLLEGE PARKWAY  |  |                            | _1        |                                |  |  |  |
| SUITE 3   |   |  | ]1                         | вз∏       |                                |  |  |  |
| FORT M  | YERS FL 33919   |  | ļ.                         | B4        | City                           | 85 Zip Code  |  |  |
| •   |   |  |                            |           |                                | FL   10   1   10   10   10   10   10   10  |  |  |
| 11. Pursuant  | to <b>the</b> provisions of Sections 617.0<br>egi <b>s</b> tered agent, or both, in the Sta | 502 and 617.1508, Florida Statu<br>ale of Florida. Such change was | utes, the ab<br>authorized | ove<br>by | -named corpo<br>the corporatio | oration submits this statement for the purpose of changing its registered on a board of directors. I hereby accept the appointment as registered |  |  |
| agent. La   | m familiar with, and accept the ob  | ligations of, Section 617.0503, F                                  | lorida Statu               | ites.     |                                | •  |  |  |
| SIGNATURE .   | Signature, typed or printed name of registered  | anent and title if applicable (NC                                  | TF: Banislered             | Anen      | ni signature required          | d when reinstating) DATE   |  |  |
| 12.   | <del></del>   | AND DIRECTORS  | 13.                        | · · ·     | n algrandic responde           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |  |
| TITLE   | 1   | DELETE   | 1.1 TITL                   | .E        |                                | Change Addilio   |  |  |
| NAME  | CRAWFORD, JAY   |  | 1.2 NAN                    | ΛE        |                                |  |  |  |
| STREET ADDRESS  | 313 S. YALE   |  | 1.3 STR                    | EET #     | ADDRESS                        |  |  |  |
| CITY-ST-ZIP   | ADDISON IL 60101  |  | 1.4 CIT                    | Y-ST      | r-zip                          |  |  |  |
| TITLE   | T   | ☐ DELETE   | 2.1 T(T)                   | .£        | 1                              | Change Addition  |  |  |
| NAME.   | WILLIAMS, RALPH   |  | 2.2 NAM                    | Æ         |                                |  |  |  |
| STREET ADDRESS  | 15714 IONA LAKES DR.  |  | 2.3 STR                    | EET A     | address                        |  |  |  |
| CITY-ST-ZIP   | FORT MYERS FL 33908   | I DELETE   | 2. 4 CIT                   |           | T-ZIP                          | Choose Addition  |  |  |
| TITLE   | T<br>HOOAN ALBERT   | ☐ DELETE   | 3.1 T/TL                   |           |                                | ☐ Change ☐ Addition  |  |  |
| NAME<br>PTREET ADDRESS                                    | HOGAN, ALBERT   | 3  | 3.2 NAN                    |           | *000000                        |  |  |  |
| STREET ADDRESS  | 3085 KATHE LANE, APT. A<br>WAUKEGAN IL 60085  | ı <b>c</b>   |                            |           | ADDRESS                        |  |  |  |
| CITY-ST-ZIP<br>TITLE                                      | TAUREUMA IL DUUDO   | DELETE   | 3.4. Cit<br>4.1 Titl       |           | 1-4P                           | ☐ Change ☐ Addition  |  |  |
| NAME  |   | - President  | 4. 2 NA                    |           |                                | Li olango Li Munn  |  |  |
| STREET ADDRESS  |   |  |                            |           | ADDRESS                        |  |  |  |
| CITY-ST-ZIP   |   |  | 4.4 CITY                   |           |                                |  |  |  |
| TITLE   |   | DELETE   | 5.1 TITL                   |           |                                | Change Addition  |  |  |
| NAME  |   |  | 52 NAN                     |           |                                | _ · · ·  |  |  |
| STREET ADDRESS  |   |  |                            |           | ADDRESS                        |  |  |  |
| CITY-ST-ZIP   |   |  | 5.4 CITY                   |           |                                | ~ (  |  |  |
| TITLE   | <u></u>   | DELETE   | 6.1 TITL                   |           |                                | ☐ Change ☐ Add Add   |  |  |
| NAME  |   |  | 6.2 NAM                    | Æ         | 1                              | $\begin{array}{c} 100002542281 \\ -06/01/98-01057-026 \end{array}$   |  |  |
| STREET ADDRESS  |   |  | 6.3 STR                    | EET A     | ADORESS                        | -06/01/9801057026 🤝 📢  |  |  |
| CUTY OT 710   |   |  | CACIT                      | , cr      | 710                            | ***81.25   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CNATURE R. E. VIRGINIA / RATION F. Williams

2-h2/92

(941) 489-1530

**FILED** 

May 29 1998 8:00am

Secretary of State