FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 N96000001869 (4) DOCUMENT # 1. Corporation Name

DURANT HIGH SCHOOL BAND BOOSTERS CLUB, INC.

Principal Place of Business

Mailing Address

FILED Apr 18 1997 8:00am Secretary of State



| DURANT HIGH SCHOOL B383 TURKEY CREEK ROAD PLANT CITY FL 33567 | DURANT HIGH SCHOOL 8383 TURKEY CREEK ROAD PLANT CITY FL 33567-3001 |) | Date Incorporated or Qualified 04/01/1996 | 3a. Date of Last Report |
|---|--|---------------------------------|--|--------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 274748 COUGAR P | ATH 28 4748 COUR | SAR PATH | 59-3328992 | Not Applicable |
| Suite, Apt #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | City & State 28 PLANT CIT | y FL | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip Country 24 33961 25 U. | 5. 29 33567 | Country 30 U.S. | | Yes 🔀 No |
| 9, Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent | |
| | | 61 Name | BRUNING, CAKLA | |
| BERGHOLM, ERIC 82 St | | | | |
| DURANT HIGH SCHOOL | | | Address (P.O. Box Number is Not Acceptable) DUKANT ITIGH SCHOOL | |
| 8383 TURKEY CREEK ROAD 83 | | | 4748 COUGAR PATH | |
| PLANT CITY FL 33567 | | 84 City | ZANT CITY | FL 85 Zip Code 335561 |
| 11. Pursuant to the provisions of Sect | tions 617,0502 and 617,1508, Florida Statute | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I see familiar with and accept the obligations of, Section 617.0503, Florida Statutes. | | | | |
| SIGNATURE CALLA BRUNING 4/10/97 | | | | |
| | | : Registered Agent signature re | equired when reinstating) | DATE |
| 12 . O | FFICERS AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFIC | |
| TITLE | ☐ DELETE | 1.1 TITLE | P/D | Change Addition |
| NAME | | 1.2 NAME | MALLORY HODGE | |
| STREET ADDRESS | | 1.3 STREET ADDRESS | 4748 COUGAR PATH | |
| C(TY-ST-ZIP | | 1.4 CITY-ST-21P | PLANT GTY FL 33 | |
| TITLE | ☐ DELETE | 2.1 TITLE | VP/D | Change Addition C |
| NAME | | 2.2 NAME | ANITA GILLESPIE | |
| STREET ADDRESS | | 2.3 STREET ADDRESS | 4748 COUGAR PAT | |
| CITY-ST-ZIP | | 2. 4 CiTY - ST - ZIP | PLANT CITY FL 3: | |
| TOTLE | DELETE | 3.1 TITLE | D | Change Addition |
| NAME | | 3.2 NAME | CARLA BRUNING | |
| STREET ADDRESS | | 3.3 STREET ADDRESS | 4748 COUGAR PATT | |
| CITY-ST-ZIP | | 3.4. CITY - \$T - ZIP | PLANT CITY FL 3 | 33561 |
| TITLE | ☐ DELETE | 4.1 TITLE | | Change Addition |
| NAME | | 4. 2 NAME | | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | | |
| CITY - ST - ZIP | | 4.4 CITY-ST-ZIP | | |
| TITLE | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME. | | 5.2 NAME | | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | | Ţ |
| CITY · \$1 - ZIP | | 5.4 CITY-ST-ZIP | | |
| TITLE | DELETE | 6.1 TITLE | | Change Addition |
| NAME | | 6.2 NAME | | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | | |
| CITY+S1-ZIP | | 64 CITY-ST-ZIP | | |
| 14. I do hereby certify that the inform | ation supplied with this filing does not qualif | y for the exemption sta | ited in Section 119.07(3)(i), Florida Statute | s. I further certify that the |

I form a statute of the corporation of the corporation of the corporation of the corporation indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.