FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9600001812 (4)

M.S. DOUGLAS TRACK AND FIELD BOOSTER CLUB, INC.

| Principal Place of Business | | | | Mailing Address | | | | | | |
|---|-----------------------------|---------------------------------|--------------------|-------------------------|-----------------|--------------|------------------------|--|--|--|
| 5815 N.W. 96TH DR. | | | 5815 N.W. 96TH DR. | | | | | 3. Date Incorporated or Qualified | | |
| PARKLAND FL 33076 | | | PARKLAND FL 33076 | | | | | 03/28/1996 | | |
| | | | | | | | | 4. FEI Number Applied For | | |
| | | | | | | | | 65-0656426 Not Applicable | | |
| 2. Principal Place of Business 21 | | | | 2a. Mailing Address | | | | 5. Certificate of Status Desired | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing \$5.00 May Be | | |
| 22 | | | | 27 | | | | Trust Fund Contribution | | |
| City & State | | | | City & State | | | | 7- Is this nonprofit corporation a homeowners association? | | |
| 23 | | | | 28 | | | | l Yes ∐ No | | |
| Zip | Zip Country | | | Zip Count | | | | 8. This corporation gives or has paid the current year Intangible | | |
| 24 | 24 25 | | | 29 30 | | | | Personai Property Tax due June 30. Yes No. 10. Name and Address of New Registered Agent | | |
| 9. Name and Address of Current Registered Agent | | | | | | | 81 Name | | | |
| | | | | | | | | | | |
| DAY, KATE | | | | | | | Street | Address (P.O. Box Number is Not Acceptable) | | |
| 5815 N.W. 96TH DR. | | | | ! | | | | | | |
| PARKLAND FL 33076 | | | | | | | | | | |
| | | | | | | 84 | City | FL 85 Zip Code | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | |
| | | | | | | | | | | |
| SIGNATUR | Signature, typed or | printed name of registered agen | t and title ! | if applicable. (NO | TE; Registered | Age | nt signature | re required when reinstating) DATE | | |
| 12. | | OFFICERS AND | DIREC | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | PD | | | DELETE 1.1 TI | | | | Change Addition | | |
| NAME | NAME DAY, KATE | | | 1.2 N | | | | | | |
| STREET ADDRESS 5815 NW 96 DRIVE | | | | 1.3 \$ | | | ADDRESS | | | |
| CITY-ST-ZIP | TY-ST-ZIP PARKLAND FL 33076 | | | <u></u> | 1.4 CIT | | | The state of the s | | |
| TITLE | VD | | | ☐ DELETE | 2.1 TITL | | | VD Change | | |
| NAME | DICKERS, | LINDA | | | 2.2 NA | ME | | Dickens, Linda 4733 N.W. 96 Drive | | |
| STREET ADDRESS 4733 NW 96 DRIVE | | | | | 2.3 STI | | | | | |
| CITY-ST-ZIP | CORAL SP | | | | | ST-ZIP | Coral Springs F/ 33076 | | | |
| TITLE | SD | | | DELETE 3.1 T | | LE | | | | |
| NAME | | | | | 3.2 NA | | | Alise Becky head Drive | | |
| STREET ADDRESS 12264 W. SAMPLE RD. | | | | | 3.3 STREET ADDR | | | Alise Becky 6911 cypress head Drive Parkland F1 33067 | | |
| CITY-ST-ZIP CORAL SPRINGS FL 33065 | | | | | _ | 3.4. CITY-ST | | Parkiana Pi 37061 | | |
| TITLE | 1 .5 | | | ■ DELETE | 4.1 TiTL | | | | | |
| NAME WRIGHT, LINDA | | | | | 1 | | | Vollendorf, Linda 7228 Laurel Lane | | |
| STREET ADDRESS 3674 NW 98 TERR | | | | | // | | | | | |
| CITY-ST-ZIP CORAL SPRINGS FL 33065 | | | | | | | T-ZIP | Character and Addition | | |
| TITLE | 1 | | | ☐ DELETE | 5,1 TD | | | _ ° _ | | |
| NAME | | | | | 5.2 NA | | | | | |
| STREET ADORE | ess | | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | | [] [] [] [] [] [] | 5.4 CI | | T-ZIP | Parkland FI 33076 | | |
| TITLE | ı | | | DELETE | 6.1 TI | ILE | | | | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

NAME

of ate of aut RECKate Day

1-13-98

FILED

Feb 02 1998 8:00am

Secretary of State

341-5990

CR2E037 (10/97)