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NONPROFIT CORPORATION ANNUAL REPORT

DOCUMENT #



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham ,

Secretary of State DIVISION OF CORPORATIONS

1997

N96000001781 (1)

THE SHAKERS EDUCATION FOUNDATION, INC.

FILED Mar 20 1997 8:00am Secretary of State



Principal Place of Busin	199	Mailing Address				A SALEMA ELLE OF CHAIL OF SALEMAN IN SALEMAN OF SALEMAN			
2040 NW 111 STREET Miami Fl 33167		2040 NW 111 STREET MIAMI FL 33167-3820							
						3. Date incorporated or Qualified 03/13/1996	3a. Date	e of Last R	eporl
2. Principal Place of Bu	siness	2a. Mailing Address				4. FEI Number		Ar	plied For
1		26				1 65-065962	ים	No	ot Applicabl
Suito, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired		·	Additional equired
City & State		City & State				6. Election Campaign Financing			
3		28				Trust Fund Contribution		\$5.00 Added	May Be to Fees
Zip	Country	Zip	Cou	untry		8. This corporation has liability for in			
	25	29	30				Yes 🗀		. 100.052,
	e and Address of Curre		. - - - - - - - - - 	T		10. Name and Address of New Re			
				81	Name				
MILBRY, HUDGO	١			82	Street Adv	dress (P.O. Box Number is Not Acceptab	la)		
.2040 NW 111 STREET			(62) Stiedt A		olloo: Aut	Address (F.O. box Number is Not Acceptable)			
MIAMI FL 33167				63					
•				100	<u></u>			1521 7:-	
				84 (City		Fi	85 Zip	Code
1. Pursuant to the pro-	isions of Sections 617.05	02 and 617.1508, Florida Sta	tutes, the a	above-n	named co	rporation submits this statement for the pation's board of directors. I hereby accep	urpose of o	changing it	s registere
Signature, typ	est or puriou name of myrstered a				signature req	juired when reinstating)	DATE	DIDEOTO	2011.45
Signature, typ 2.		ND DIRECTORS	13.	·		ADDITIONS/CHANGES TO OFFIC	ERS AND		
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