

TRANSMITTAL LETTER

N9600000 1781

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
APR 13 PM 3:11  
TALLAHASSEE, FLORIDA  
DIVISION OF CORPORATIONS

SUBJECT: The Shakers Educational Foundation, Inc  
(Proposed corporate name - must include suffix)

200001784572  
-03/116796--01092--013  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

<input type="checkbox"/> \$70.00 Filing Fee	<input checked="" type="checkbox"/> \$78.75 Filing Fee & Certificate	<input type="checkbox"/> \$122.50 Filing Fee & Certified Copy	<input type="checkbox"/> \$131.25 Filing Fee, Certified Copy & Certificate
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FROM: Hudgon Milbry  
Name (Printed or typed)

2040 N.W. 111th Street  
Address

Miami , Florida 33167  
City, State & Zip

(305) 694-4567  
Daytime Telephone number

896A 10638

F. GHESSER APR 2 1996

*W26-5244*

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

March 11, 1996

HUDGON MILBRY  
2040 NW 111 STREET  
MIAMI, FL 33167

SUBJECT: THE SHAKERS EDUCATIONAL FOUNDATION, INC.  
Ref. Number: W96000005244

FILED  
95 MAR 13 PM 3:11  
TALLAHASSEE, FLORIDA

We have received your document for THE SHAKERS EDUCATIONAL FOUNDATION, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6904.

Freida Chesser  
Corporate Specialist

Letter Number: 896A00010638

## ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a Corporation pursuant to Chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation of such corporation:

### ARTICLE I

The name of the corporation shall be: THE SHAKERS EDUCATION FOUNDATION, INC.

The principal place of business of this corporation shall be:

2040 N.W. 111th STREET  
MIAMI, FL. 33167

### ARTICLE II

The period of the duration of this corporation is PERMANENT  
unless dissolved according to law.

### ARTICLE III

The purpose (purposes) for which the corporation is organized is (are): The general nature of purposes of this Corporation shall be to engage in any and all Lawful activities which non-profit Corporations may engage in under the Laws of the State of Florida and the United States, and limited by those activities permitted under SECTION 527, INTERNAL REVENUE CODE of 1995, as now enforced, hereafter amended, and to promote the following objective: Improve the Educational, Cultural and Health Awareness opportunities of Dade County Inner-City Youths.

### ARTICLE IV

The qualifications for members and the manner of their admission are: Any U.S. Citizen who feel that they can support our objectives and receive the majority vote of the Directors.

### ARTICLE V

The number constituting the initial Board of directors, trustee or managers, (circle one) of the corporation is Three (3), and the names and addresses of the persons who are to serve initially are: (not less than 3) The corporation shall have one director initially. The number of directors may be either increased or decreased by an amendment of the bylaws of the corporation in the manner provided by law, never less than one.

NAME

ADDRESS

MR. HUDGON MILBRY

2040 N.W. 111th STREET, MIAMI, FL.33167

MR. CRAIG MILBRY

2040 N.W. 111th STREET, MIAMI, FL.33167

MRS. ANNIE MAE MILBRY

2040 N.W. 111th STREET, MIAMI, FL.33167

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26 MAR 13 PM 3:11  
TALLAHASSEE, FLORIDA

**ARTICLE VI**

This corporation is organized under a non-stock basis.

**ARTICLE VII**

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Section 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the Federal, State, or Local Government for exclusive public purpose.

**ARTICLE VIII**

The name and address of each incorporator is

MR. HUDGON MILBRY 2040 N.W. 111th STREET, MIAMI, FL. 33167

MR. CRAIG MILBRY 2040 N.W. 111th STREET MIAMI, FL. 33167

MRS. ANNIE MAE MILBRY 2040 N.W. 111th STREET, MIAMI, FL. 33167

IN WITNESS WHEREOF, the undersigned incorporator(s) has (have) executed these Articles of Incorporation this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

Signature(s) of Incorporator(s)

HUDGON MILBRY  
Print name here:

*Hudgon Milbry*

CRAIG MILBRY  
Print name here:

*Craig Milbry*

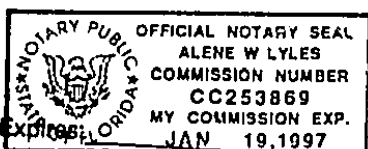
ANNIE MAE MILBRY  
Print name here:

*Annie Mae Milbry*

STATE OF FLORIDA  
COUNTY OF DADE

THE FOREGOING instrument was acknowledged and sworn to before me this 28 day of Feb, 1996, by HUDGON MILBRY (name of incorporator) of THE SHAKER EDUCATIONAL FOUNDATION INC. (name of corporation)

(SEAL)



My Commission Expires

*Alene W. Lyles*  
Notary Public

**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is: THE SHAKERS EDUCATIONAL FOUNDATION, INC.

2. The name and address of the registered agent and office is:

MR. HUDGON MILBRY  
(NAME)

2040 N.W. 111th STREET  
(P.O. BOX NOT ACCEPTABLE)

MIAMI, FLORIDA 33167  
(CITY/STATE/ZIP)

FILED  
56 MAR 13 PM 3:12  
TALLAHASSEE, FLORIDA

SIGNATURE

*Hudgon Milbry*  
(corporate officer)

TITLE

PRESIDENT

DATE

FEBRUARY 28, 1996

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE

*Hudgon Milbry*

DATE

FEBRUARY 28, 1996