2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

DOCUMENT # N9600001773

1. Entity Name

Principal Place of Business



Apr 07, 2003 8:00 am Secretary of State 04-07-2003 90726 042 ****61.25

FILED

| ECONOMIC | DEVELOPMENT | COMMISSION | Ut l | HEHNANDU | CUUI |
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| TY, INC | | | | | |

| 15588 AVIATION LOOP DR BROOKSVILLE FL 34609 US | | | PO BOX 15092 BROOKSVILLE FL 34604 US | | | ļ ! | 1 M ar ian a | | FILLA O D epla Fra cial d | | 81 8 8 31 8 98 1 8 8 11 | I reno 4014 (00 4 | | | |
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| 2. Principal F | Place of Busin | ess | 3. Maili | ng Address | | | | | | | | | | | |
| Suite, Apt. | #, etc. | | Suit | te, Apt. #, etc. | | | | | [| □ СНЕ | ECK HERE IF | = MAKINO | 3 CHANGE | S | |
| City & Sta | te | | City | / & State | | | | 4 . F | El Number | 59-3 | 393270 | | — | Applied For | 7 |
| Zip | | Country | Zip Country | | | 5. Certificate of Status Desired | | | SQ 75 Additional | | 1 | | | | |
| - | 6. Name | and Address of Curren | t Registered | l J:Agent ⊴–≟∷≊ | -ي جد | ماسيات حيات | | 7.×N | lame and | Addres | s of New Re | gistered . | <u> </u> | | ┨ |
| | | | | | | Name | | | | | | <u> </u> | | | 1 |
| PORTON, MORRIS 4066 COMMERCIAL HWY SPRING HILL FL 34606 | | | . Street Address (F | | (P.O. Box Number is Not Acceptable) | | | | | | | 1 | | | |
| | | | City | | | | | | | | | 7 | | | |
| | | | | | | ĺ | | | | | | FL | - 1 | | 1 |
| 8. The above | named entity tions of registe | submits this statement f | or the purpo | se of changing its | registere | ed office o | r registere | ed age | ent, or both | , in the | State of Flori | ida. I am | familiar with | n, and accept | |
| ino oonga | nons or registe | nod agont. | | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | | | | |
| | Signature, typed of | or printed name of registered agen | t and title if appli | cable. (NOTE | : Registere | d Agent signat | ture required | when rei | nstating) | | | DATE | | | |
| FILE NOW: FEE IS \$61.25 | | į | 9. Election Cam Trust Fund C | | _ | | | 00 May Bed to Fees | , | | | k Payable tment of | | | |
| 10.7 | | OFFICERS AND D | DESTORS | | • • • | | | | 0.10.10111 | | | =7 | | | _ |
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| NAME | MORRIS, P | ORTON | | Li Delete | NAMI | | | | | | | _ | Change | ☐ Addition | 0/0 |
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| NAME | CLIFFORD, DONALD | | | NAM | | | | | | | | | | 1 | |
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| NAME | BUCKNER, | ROBERT | | □ Delete | TITLE | | | | | | | | ☐ Change | ☐ Addition | |
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12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

IRED

SIGNATURE: