N96000001682

PROPERSIONAL ASSOCIATION

Michael J. Freedman Linda M. Michaels Jelfrey A. Freedman 300 East Madison Street Becond Floor Tampa, Florida 33602 Telephone (813) 229-6925 Telecopler (813) 221-8501

March 18, 1996

# BY FEDERAL EXPRESS

Division of Corporations Department of State 409 East Gaines Street Tallahassee, Florida 32301

RE: SANDY FREEDMAN FOR CONGRESS, INC., a Florida not for profit corporation

a Florida not for profit corporation

900001749709 -03/19/96--01120--007 \*\*\*\*122.50 \*\*\*\*122.50

Gentlemen:

Enclosed please find an original and one copy of the Articles of Incorporation and the original and one copy of a Certificate Designating Registered Agent for the above-named corporation. Please file the original Articles and return a certified copy to this office.

Please note that under Article Four of the enclosed Articles of Incorporation the existence of the corporation commences on March 18, 1996.

Also enclosed is this firm's check in the amount of \$122.50 representing the filing fee of \$35.00, certified copy fee of \$52.50, and the Registered Agent fee of \$35.00.

Thank you for your assistance and cooperation in this matter.

EFFECTIVE DATE

3-18-96

MJF:lar

Enclosures

SANDY\CONGRESS\DEPT-STA.LTR

Yours very truly,

MICHAEL J. FREEDMAN

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MAR 19 MHO: 30



March 25, 1996

MICHAEL J. FREEDMAN ATTORNEY AT LAW 300 EAST MADISON STREET 2ND FLOOR TAMPA, FL 33602

SUBJECT: SANDY FREEDMAN FOR CONGRESS, INC. Rof. Number: W96000006379

We have received your document for SANDY FREEDMAN FOR CONGRESS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Letter Number: 696A00013544

Doris McDuffie Corporate Specialist Supervisor

# Law Offices Michael J. Freedman

PROPESSIONAL ASSOCIATION

Michael J. Freedman Linda M. Michaels Jelfrey A. Freedman 300 East Madison Street Second Floor Tamps, Florida 33602 Telephone (513) 229-6925 Telecopler (613) 221-8501

March 27, 1996

# BY FEDERAL EXPRESS

Division of Corporations Department of State 409 East Gaines Street Tallahassee, Florida 32301

ATTN: Doris McDuffle

RE: SANDY FREEDMAN FOR CONGRESS, INC. Ref. Number: W9600006379

Dear Ms. McDuffie:

Enclosed please find the original and one copy of the Articles of Incorporation containing the addition that we discussed during our telephone conversation this afternoon, together with the original and one copy of a Certificate Designating Registered Agent for the above-named corporation. Please file the original Articles and return a certified copy to this office.

Pursuant to your instruction during our conversation, Article Three of the Articles of Incorporation has been revised to reflect the specific purpose for which the corporation is being organized, namely to conduct political campaign activity.

Please note that in accordance with this office's letter to you dated March 18, 1996, a copy of which is enclosed, and Article Four of the Articles of Incorporation, the existence of this corporation commenced on March 18, 1996.

This firm's check in the amount of \$122.50 representing the filing fee of \$35.00, certified copy fee of \$52.50, and the Registered Agent fee of \$35.00, previously forwarded to you on March 18, 1996, has been retained by your office as noted in your March 25, 1996 letter.

Thank you for your assistance and cooperation in this matter.

Yours very truly,

JEFFREÝ A. FREEDMAN

JAF:lar Enclosures ARTICIAS OF INCORPORATION

FILED

<u>Of</u>

96 MAR 19 AH 10: 30

SANDY PREEDMAN FOR CONGRESS, INC.

SECRETARY OF STATE TALLAHASSEE, FLORIDA

The undersigned hereby forms a corporation not for profit under the laws of the State of Florida.

ARTICLE ONE

EFFECTIVE DATE

NAME

3-18.96

The name of this Corporation is:

SANDY FREEDMAN FOR CONGRESS, INC.

#### ARTICLE TWO

# PRINCIPAL OFFICE AND MAILING ADDRESS

The street and mailing address of the initial principal office of the Corporation is 300 East Madison Street, Second Floor, Tampa, Florida 33602.

#### ARTICLE THREE

#### **PURPOSE**

This Corporation is organized in order to engage in any lawful purpose or purposes not for pecuniary profit, including without limitation to conduct political campaign activity, and it may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

## ARTICLE FOUR

#### TERM OF EXISTENCE

The existence of this Corporation shall commence on March 18, 1996, and this Corporation shall have perpetual existence.

#### ARTICLE FIVE

#### DIRECTORS

There shall be three members of the initial Board of Directors of the Corporation. Directors shall be elected or appointed in the manner provided in the bylaws of the Corporation.

#### ARTICLE SIX

#### REGISTERED OFFICE AND AGENT

The initial registered office of the Corporation shall be located at 300 East Madison Street, Second Floor, Tampa, Florida 33602. The initial registered agent of the Corporation at that address shall be Jeffrey A. Freedman.

#### ARTICLE SEVEN

#### INCORPORATOR

The name and residence address of the incorporator of this Corporation and the subscriber of these Articles of Incorporation are:

Name

Address

Sandra W. Freedman

3435 Bayshore Blvd., #700 Tampa, Florida 33629

IN WITNESS WHEREOF, the undersigned has made, subscribed and acknowledged these Articles of Incorporation this 18th day of March, 1996.

SANDRA W. FREEDMAN

#### STATE OF FLORIDA

### COUNTY OF HILLSBOROUGH

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared SANDRA W. FREEDMAN, known to me to be the person who executed the foregoing Articles of Incorporation, and she acknowledged under oath before me that she executed the same for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal in the State and County aforesaid this 18th day of March, 1996.

Notary Public
My Commission Expires:

LINDA M MICHAELS
My Commission CC305651
Expires Aug. 22, 1996
Bonded by ANB
500-662-5678

BANDY\CONGRESS\ARTHONPR.D62

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

FILED

Pursuant to the provisions of section 617.0501, Florida Statutes, the undersigned corporation, organized under the law of the Statutes of Florida, submits the following statement in designation of Florida, in the State of Florida.

- The name of the corporation is <u>SANDY FREEDMAN FOR</u>
   CONGRESS, INC.
- 2. The name and address of the registered agent and office is:

JEFFREY A. FREEDMAN (NAME)

300 East Madison Street, Second Floor (P.O. BOX NOT ACCEPTABLE)

Tampa, Florida 33602 (CITY/STATE/ZIP)

GIGNATURE - Sandral Personan

SANDRA W. FREEDMA

TITLE: President

DATE: March 18, 1996

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE

JEFFREY A. FREEDMAN

DATE: March 18, 1996

REGISTERED AGENT FILING FEE: \$35.00