

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	CT: The University City Pipe Band, Inc. (Proposed corporate name - must include suffix)				
		(1/roposed corpor	ate name - must include su	ilix)	
Enclosed is an	Original and o	ine(1) copy of th	he articles of incorpor		DDD1755190 22/360116006 **78.75 *****78.75
Eliciosed is all		<u></u>		ation and a chec	261 9
	\$70.00 Filing Fee	\$78,75 Filing Fee & Certificate		\$131.25 Filing Fee, Certified Cop	FILED 96 HAR 22 PH 1: 5 SECRETARY OF STATEMENT AND ADMINISTRATION OF STATEMENT AND ADMINISTRAT
FROM:	Brend	la Osborne			見可一
rkowi.	Name (Printed or typed)			· · · · · · · · · · · · · · · · · · ·	61
	Rt	2 Box 955			3/27/96 B
			Address		1
	Mi	canopy, FL			-
		Cit	y, State & Zip		
	(3	52) 466-06	71		
		Daytime	Telephone number		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I

Name

The name of the corporation shall be:

The University City Pipe Band, Inc.

ARTICLE II

Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

Place of Business: Covenant Presbyterian Church

1001 NW 98th Street

Gainesville, FL 32606

Mailing Address: Brenda Osborne

Rt. 2 Box 955

Micanopy, FL 32667

ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

- Maintaining professional musical standards. Allowing for competition as well as instruction for those members wishing not to compete.
- З. The promotion, encouragement, education and perpetuation of respectable Scottish music through performance and competition.

ARTICLE IV

Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

As stated in bylaws.

ARTICLE V

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617,0302, Florida Statutes, unless limited are as follows:

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

Brenda Osborne Rt. 2 Box 955 Micanopy, FL 32667

ARTICLE VII

Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

•		
Jeffrey Anderson	1111 SW 16th Ave. Apt. 134	Gainesville, FL 32601
λllen Schroeter	P.O. Box 351	Trenton, FL 32693
Brenda Osborne	Rt. 2 Box 955	Micanopy, FL 32667
λlexander Gray	P.O. Box 351	Trenton, FL 32693
Hans Laursen	1111 SW 16th Ave. Apt. 92	Gainesville, FL 32601
Jennifer Adam	2725 SW 27th Ave. Apt. Q-5	Gainesville, FL 32608

The undersigned incorporator has executed these	Articles of Incorporation this	15 day of	March
, 19 <u>96</u> .			

Signature of Incorporator:

Leffrey B. Anderson

Jeffrey Anderson

Typed name of incorporator signing

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:	
The University City Pipe Band, Inc.	75 HA 2
(must include suffix)	SSE 2 10
2. The name and address of the registered agent and office is:	FH 1:51
Brenda Osborne	
(NAME)	_
Rt. 2 Box 955 (P.O. Box or Mail Drop Box NOT ACCEPTABLE)	-
Micanopy, FL 32667 (CITY/STATE/ZIP)	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dranda Osborne	03-15-96	
(SIGNATURE)	(Date)	