7-2-98 B 1991 C FILE NOW: FILING FEE IS \$61.25

Mailing Address

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

Principal Place of Business

11502 NW 67TH TERRACE

ALACHUA RE 32615

N96000001659 (9) DOCUMENT # 1. Corporation Name

3300 OWNERS' ASSOCIATION, INC.

FILED Jul 02 1998 8:00am Secretary of State

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3. Date Incorporated or Qualified

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Suite And Directors Suite And States Suite An									
Trust Fund Continuation Added to Fees	2. Principal Pl 21 115/4	ace of Business NW 67 TH TERRACE	28. Mailing Address 28. 103 TURK	y CReek	5. Certificate of Status Desired				
COUNTY 28 ALACHUM FL 28 ALACHU	Suite, Apt.	#, etc.		7					
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information									
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same tegal effect as if made under oath; that I am an	14. I hereby c	ertify that the information supplied wit	h this filing does not qualify for t	he exemption stated	d in Section 119.07(3)(i), Florida Statutes. I furth	er certify that the information			

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.