

2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000001629

FILED
Jan 06, 2010
Secretary of State

Entity Name: JACKSON COUNTY CATTLEMEN'S ASSOCIATION, INC.

Current Principal Place of Business:

2741 PENNSYLVANIA AVE
STE 4
MARIANNA, FL 32448 US

New Principal Place of Business:

Current Mailing Address:

2741 PENNSYLVANIA AVE
STE 4
MARIANNA, FL 32448 US

New Mailing Address:

FEI Number: **FEI Number Applied For ()** **FEI Number Not Applicable (X)** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

MAYO, DOUG
2741 PENNSYLVANIA AVE
STE 3
MARIANNA, FL 32446 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD
Name: MILTON, ALBERT
Address: PO BOX 1528
City-St-Zip: MARIANNA, FL 32447

Title: VD
Name: THOMAS, LELAND
Address: 2953 DANIELS STREET
City-St-Zip: MARIANNA, FL 324462937

Title: TD
Name: FLOYD, HANK
Address: 5881 OLD US RD
City-St-Zip: MALONE, FL 324453023

Title: D
Name: GLASS, MACK J
Address: 1525 FAIRVIEW RD
City-St-Zip: MARIANNA, FL

Title: D
Name: WARDEN, LARRY
Address: 3061 HILLVIEW LANE
City-St-Zip: MARIANNA, FL 32446

Title: SD
Name: THOMAS, ALANA
Address: 100 FIRE DEPARTMENT ROAD
City-St-Zip: GORDAN, AL 362438407

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALBERT T. MILTON

PD

01/06/2010

Electronic Signature of Signing Officer or Director

Date