

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED

Apr 21, 2005 08:00 AM  
Secretary of State

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |                                                                                    |                                                                                                                                                                                                                                       |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N96000001600</b><br>1. Entity Name<br><b>NATIONAL MARINE INSTITUTE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |                                                                                    |                                                                                                                                                                                                                                       |  |  |
| Principal Place of Business<br><b>3135 E ATLANTIC BLVD<br/>POMPANO BEACH FL 33062<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                      |                                                                                    | Mailing Address<br><b>3135 E ATLANTIC BLVD<br/>POMPANO BEACH FL 33062<br/>US</b>                                                                                                                                                      |                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                      |                                                                                    | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                                                                              |                                                                                   |  |
| 4. FEI Number<br><b>65-0648011</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                    |                                                                                                                                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                            |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                      |                                                                                    |                                                                                                                                                                                                                                       | <b>\$8.75</b> Additional Fee Required                                             |  |
| 6. Name and Address of Current Registered Agent<br><br><b>KNEEN, JEFFREY D<br/>LEVY, KEEN, MARIANI, CURTIN<br/>1400 CENTREPARK BLVD., STE. 1000<br/>WEST PALM BEACH FL 33401</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      |                                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                      |                                                                                    |                                                                                                                                                                                                                                       |                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                      |                                                                                    |                                                                                                                                                                                                                                       |                                                                                   |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> |                                                                                                                                                                                                                                       | <b>\$5.00</b> May Be Added to Fees                                                |  |
| <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                      |                                                                                    |                                                                                                                                                                                                                                       |                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |                                                                                    | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D <input type="checkbox"/> Delete<br><b>KAMERLING, FRANK A<br/>2921 NE 48TH STREET<br/>LIGHTHOUSE POINT FL 33064</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>U000000320766<br/>04/21/05-80051-019 61.25</b>                                                                                                                |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D <input type="checkbox"/> Delete<br><b>KAMERLING, CAROLE<br/>2921 NE 48TH STREET<br/>LIGHTHOUSE POINT FL 33064</b>  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D <input type="checkbox"/> Delete<br><b>BROWN, THOMAS E<br/>76 PINWOOD LANE<br/>GAHANNA OH 43230</b>                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D <input type="checkbox"/> Delete<br><b>PICCILOLO, LINDA L<br/>2537 TORTUGAS LANE<br/>FORT LAUDERDALE FL 33312</b>   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                      |                                                                                    |                                                                                                                                                                                                                                       |                                                                                   |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                      | <b>04/18/05 954-7888840</b><br><small>Date Daytime Phone #</small>                 |                                                                                                                                                                                                                                       |                                                                                   |  |