SECOND NOTICE! CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/88: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT **CORPORATION ANNUAL REPORT** 

1998



## FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State

**DIVISION OF CORPORATIONS** 

## DOCUMENT # N9600001594 (8)

## NORTHERN CHIROPRACTIC ASSOCIATION, INC.

Principal Place of Business Mailing Address								a sannar ele rame ann sadit som som sem sâlèt (es		
1544 KINGSLEY ORANGE PARK FL 32073				1544 KINGSLEY ORANGE PARK FL 32073				3. Date Incorporated or Qualified 03/25/1996		
<b> </b>								4. FEI Number	Applied For	
								NOT APPLICABLE	Not Applicable	
2. Principal Place of Business				2a. Malling Address 26					3.75 Additional Fee Required	
Suite, Apt. #, etc.				Sulte, Apt. #, etc.					.00 May Be	
City & State				City & State					dded to Fees	
23				28				7. Is this nonprofit corporation a homeowners association?  Yes No		
Zip	Country			Zip Country				8. This corporation owes or has paid the current y	ear Intangible	
24	25			30				Personal Property Tax due June 30.	. □No	
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent		<u> </u>		
						B1	Name			
ZIVKOVIC, ANNETTE						82	Street Addre	ess (P.O. Box Number is Not Acceptable)		
1544 KINGSLEY						B3				
ORANGE PARK FL 32073						63				
					Ī	84	City	FL 85	Zlp Code	
11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.										
SIGNATURE										
Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered Agent a							liupes esutangla tra			
12.	In	OFFICERS	AND DIRE		13.		<del></del>	ADDITIONS/CHANGES TO OFFICERS AND DIF		
TITLE	708/0040	ANNETTE		DELETE	1.1 TITI			. 🗀 c	hange Addition	
NAME ZIVKOVIC, ANNETTE STREET ADDRESS 1544 KINGSLEY				1.2 NAME 1.3 STREET ADDRESS			ADDRESS			
CITY-ST-ZIP ORANGE PARK FL 32073							- 1			
TITLE	D :					1.4 CITY-ST-ZIP		Пс	hange Addition	
NAME	SEMAGON, BRADLEY					2.2 NAME		Ľ°	nango nadition	
STREET ADDRESS 7248 MERRILL RD				2.3 ST			ADDRESS			
CITY-ST-ZIP JACKSONVILLE FL 32211				2.4 CIT			r-ZIP			
TITLE	D			DELETE	3.1 TITI	E			hange Addition	
NAME WEINGARTEN, MINDY				3.2 NAME				- -		
STREET ADDRESS 4806 CLYDE MORRIS SUITE 1-M			1-M	3.3 STREET ADDRESS			ADDRESS			
C(TY-ST-ZIP	PORT ORANGE FL 32119			3.4 CITY-ST-ZIP			-ZIP			
TITLE				DELETE	4.1 TITI			∐¢	hange Addition	
NAME					4.2 NA		4000000			
STREET ADDRESS	,				4		ADDRESS	•		
CITY-ST-ZIP TITLE				DELETE	4.4 CITY-ST-ZIP 5.1 TITLE		-214		nange Addition	
NAME			☐ ocrete	5.2 NAME		İ	; LV	nange Addition		
STREET ADDRESS					5.3 STREET ADDRESS		ADDRESS			
CITY-ST-ZIP					5.4 CIT					
TITLE				DELETE	6.1 TITI		1	По	nange Addition	
NAME					6.2 NAM	Æ			· —	
STREET ADDRESS	1				6.3 STR	EET	ADORESS			

6.4 CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under ceth; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted of on an attachment with ag address.

SIGNATURE:

REANDENPEO OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

Oct 01 1998 8:00am

Secretary of State