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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9600001593 \ 1. Corporation Name

THE SHEPHERD'S WAY, INC.

| Principal Place of Business | Mailing Address |
|-----------------------------|-------------------------|
| 1822 N. DIXIE HWY | 1822 N. DIXIE HWY |
| FT. LAUDERDALE FL 33305 | FT. LAUDERDALE FL 33305 |
| US | US |

FILED Jul 08, 1999 8:00 am Secretary of State

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| Principal Place of Business Mailing Address 1822 N. DIXIE HWY 1822 N. DIXIE HWY | | | | | | | | | | | |
|---|---|-----------|------------------------|-----------|--------|----------------------------------|----------------------|--|---------------------------------|-----------------|---------------------|
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| FT. LAUDERDALE FL 33305 FT. LAUDERDALE FL 33305 | | | 5 | | | | | | | | |
| US | | US | } | | | | | f 188 (SIA) MIN INII AISE ABSIS A | Afti Bain anni an | igat iigai aiii | \$ (B)\$B (111 188) |
| | , | | | | | | | · | | | |
| 2. Principal P | ace of Business | 2a. | Mailing Address | - | | | | 3. Date Incorporated or Qualife | <u></u> | | |
| 1 | | 26 | ŭ | | | | | 03/18/1996 | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | - | | | | 4. FEI Number | | | Applied For |
| 2 | | 27 | | | | _ | | 65 -06700 <u>3</u> 1 | | | Not Applicable |
| City & State | | | City & State | | | | | 5. Certifcate of Status Desired | | | 5 Additional |
| 3 | | 28 | | | | | | Certificate of Status Desired | | · Fee | Required |
| Zip | Country | | Zip | Cou | ntry | | | Election Campaign Financir | ng [] | | May Be |
| 4 | 25 | 29 | | 30 | | | | Trust Fund Contribution | | | ed to Fees |
| | 9. Name and Address of Currer | nt Regis | tered Agent | | 04 | | 1 | 0. Name and Address of Nev | v Registered | Agent | |
| | | | | | 81 | Name | | | | | |
| SCARBRO | UGH, FRED | | | | 82 | Street Ad | ddress | (P.O. Box Number is Not Acce | ptable) | | |
| 1822 N. D | IXIE HWY | | | | - | | | · · · · · · · · · · · · · · · · · · · | | | |
| ft. Laudi | ERDALE FL 33305 | | | | 83 | | | | | | |
| | | | • | | 84 | City | | ······ | | 85 Zi | ip Code |
| | • | | _ | | | | | | FL | <u> </u> | ltgistored |
| office or r | to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florid | ia. Such change was ai | utnorized | l bv | the corpora | corporat ration's | board of directors. I hereby ac | ne purpose or cept the appoi | ntment as | registered |
| SIGNATURE | | | | | | | | | | | |
| | Signature, typed or printed name of registered age | | ``` | | Agen | t signature req | quired whe | n reinstating) ADDITIONS/CHANGES TO | DATE | ID DIDEC | TODS IN 12 |
| 12. | OFFICERS AI | ND DIRE | | 13. | | | | ADDITIONS/CHANGES TO | JEFICERS AN | Chang | |
| TITLE | D | | ☐ DELETE | 1.1 π | | | | | | | e Dyddifoli |
| NAME | WILLS, REV. DICK | | | 1.2 NA | | | | | | | |
| STREET ADDRESS | 4845 NE 25TH AVE. | | | 1.3 S | REET | ADDRESS | | • | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33308 | · · · | | | TY-SI | T-ZIP | | | | Chan | e Addition |
| TITLE | D : | | DELETE | 2.1 ∏ | TLE | | | | | Chang | ie 🗖 vacinon |
| NAME | MCLEOD, DEBBIE | | | 2.2 N/ | ME | | | | | | |
| STREET ADDRESS | 4845 N.E. 25 AVE. | | | 2.3 \$1 | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | | 2.4C | | T-ZIP | | | | | Addition |
| MUE | D | | ☐ DELETE | 3.1 TT | TLΕ | | | | | Chang | ge Addition |
| NAME | FOX, CAROL | | | 3.2 N | AME | - | | | | | |
| STREET ADDRESS | 1822 N. DIXIE HWY. | | | 3.3 \$7 | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | | 3.4. C | ITY-S | T-ZIP | | · | | | |
| MLE | D | | ☐ DELETE | 4.1 TJ | TLΕ | | D | | 1 | Chang | ge Addition |
| NAME | SCARBROUGH, FRED | | | 4, 2 N | AME | | Sc | carbrough, tre | d | | |
| STREET ADDRESS | 5050 NORTH STATE RD. 7 | | | 4.3 S1 | TREET | ADDRESS | 87 | carbough, Fre | nmerici | 0/ K | 310d |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33319 | | | 4.4 CI | TY-\$1 | T-ZIP | | Et Laudecdal | 4 R | | |
| ITILE | D | | DELETE | 5.1 TI | | | Su | san Cobb - | Ď | ☐ Chan | ge Addition |
| VAME | WALLICK, GREGG | | | 5.2 N | | | MG | 110 2000 | · A | | |
| STREET ADDRESS | 951 S. ANDREWS AVE. | | | 5.3 ST | REE | ADDRESS | 78 | 95 NE D | HUE | _ | |
| CITY-ST-ZIP | POMPANO BEACH FL 33069 | | | | TY-S | T-ZIP | _A | - Landerdal | e, 17 | 33 | 1308 |
| ITLE | D | | ELETE | 6.1 TI | TLE | Ţ. | 70/ | 45 NE 25 Lauderdol | 1 | Chang | ge Addition |
| NAME | SULLIVAN, MIKE | | * | 6.2 N | | | | |) - 1 .= | | |
| STREET ADDRESS | 4845 N.E. 25 AVE. | | | 6.3 S | TREET | T ADDRESS | 48 | 45 NE 25 | itue | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: