

# N96000001579

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

400001757724  
-03/26/96--01100--013  
\*\*\*\*122.50 \*\*\*\*122.50

SUBJECT: SOUTH DADE Community Men's  
(Proposed corporate name - must include suffix)  
Club, Inc.

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> \$70.00<br>Filing Fee | <input type="checkbox"/> \$78.75<br>Filing Fee<br>& Certificate | <input checked="" type="checkbox"/> \$122.50<br>Filing Fee<br>& Certified Copy | <input type="checkbox"/> \$131.25<br>Filing Fee,<br>Certified Copy<br>& Certificate |
|--|---|--|---|

FROM: Otis Armstrong  
Name (Printed or typed)

18214 Homestead Ave  
Address

Perrine, FL 33157  
City, State & Zip

305-235-1293  
Daytime Telephone number

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

96 MAR 21 AM 9:07

FILED

Dmc  
3/22/96

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

### ARTICLE I

Name

The name of the corporation shall be: SOUTH DADE Community Men's Club, Inc.

### ARTICLE II

Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

18214 Homestead Ave  
Perrine, FL 33157

### ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is(are): Promote Community outreach through means of:

- 1) Environmental clean up and garden club.
- 2) Mentorship for youth
- 3) Special Services for Senior citizens
- 4) Unity outreach for surrounding neighborhoods.

### ARTICLE IV

Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

Accordance with bylaws  
said corporation is organized exclusively for charitable, religious, educational literary and scientific purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code.

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TALLAHASSEE, FLORIDA

**ARTICLE V**

**Limitation of corporate powers**

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

CORP. POWERS AS PROVIDED IN SECTION  
617.0302

**ARTICLE VI**

**Initial registered agent and street address**

The name and the street address of the initial registered agent is:

OTIS ARMSTRONG  
18214 Homestead Ave.  
Perrine; FL 33157

**ARTICLE VII**

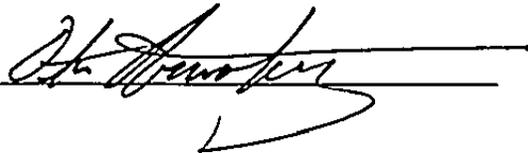
**Incorporators**

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

OTIS ARMSTRONG  
18214 HOMESTEAD AVE.  
PERRINE, FL 33157

The undersigned incorporator has executed these Articles of Incorporation this 10 day of March, 19 96.

Signature of Incorporator:



OTIS ARMSTRONG  
Typed name of incorporator signing

**FILED**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

MAR 21 AM 9:07

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

SOUTH DADE Community Men's Club, Inc.  
(must include suffix)

2. The name and address of the registered agent and office is:

OTIS ARMSTRONG  
(NAME)

18214 HOMESTEAD AVE  
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

PERRINE, FL 33157  
(CITY/STATE/ZIP)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(SIGNATURE)

March 10, 1996  
(DATE)