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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # N9600001560 (9)

THE C. FREDERICK THOMPSON FOUNDATION, INC.

FILED Jun 24 1997 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | | | | | |
|---|--|--|--|----------------------|---|-------------------|------------------------------|--|
| 104 N. MAIN ST GAINESVILLE FI | | 104 N. MAIN ST., STE. 300 Gainesville Fl 92601-9342 | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 03/18/1996 | 3a. Date of L | ast Report | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | Applied For | |
| 21 | | | | | 59–3380217 Not Applical | | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | ··- <u></u> | 5. Certificate of Status Desired | 7 - | 75 Additional se Required | |
| City & Sta | | City & State | | | Election Campaign Financing Trust Fund Contribution | | .00 May Be Ided to Fees | |
| Zip | Country | Zip | Count | ry | 8. This corporation has liability for i | . · — | der s. 199.032, | |
| 24 | 25 9. Name and Address of Curren | 29 Agent | 30 | | Florida Statutes 10. Name and Address of New Reg | Yes No | | |
| | y, Name and Address of Curren | it negistered Agent | 8 | 1 Name | 10. Name and Address of New He | 318tered Agent | | |
| THOUSE | ON C EDECEDION | | | | | | | |
| + THOMPSON, C. FREDERICK 104 N. MAIN ST., STE. 300 | | | 8 | 2 Street Add | lress (P.O. Box Number is Not Acceptab | le) | | |
| | /LLE FL 32601 | | 8 | 3 | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | 11 | | |
| | * c | | 8 | 4 City | | FL 85 | Zip Code | |
| office or agent. I a SIGNATURE | registered agent, or both, in the State am familiar with, and accept the obligi Signature, typed or printed name of registered age | of Florida, Such change was a ations of, Section 617,0503, Flo | uthorized rida Statut Registered A | by the corpora es | poration submits this statement for the p tion's board of directors. I hereby accep red when reinstating) | ot the appointmen | nt as registered | |
| 12. | | D DIRECTORS DELETE D | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIFFEC | | |
| TITLE NAME | PRESIDENT | | 1.1 TITLE 1.2 NAM | \ \ | | L_] U1a | infle Proportion | |
| STREET ADDRESS | THOMPSON, C. PREDER 104 N. MAIN STREET, | | | E1 ADDRESS | | | | |
| CATY-ST-ZIP | GAINESVILLE, FL 326 | | 1.4 CITY | 1 | | | | |
| TITLE | VICE PRESIDENT, TRE THOMPSON, C. FREDER | AS . SECY DELETE | 2 1 TITLI | | | ☐ Cha | ange Addition | |
| NAME | I . | | 2 2 NAM | E | | | | |
| STREET ADDRESS | 104 N. MAIN STREET, | | 2.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | GAINESVILLE, FL 326 | | _ | '-ST-ZIP | | · | | |
| TITLE | AASE B. THOMPSON | ☐ DETELE D | 3.1 TITLE | | | ∐ Cha | inge 🔲 Addition | |
| NAME | 104 N. MAIN STREET, | | 3.2 NAM | · | | | (| |
| STREET ADDRESS | GAINESVILLE, FLORID | A 32601 | | ET ADDRESS | | | | |
| CITY-ST-ZIP | TOTAL COOPER | DELETE D | 4.1 TITLE | '-ST-ZIP | | ☐ Cha | nge Addition | |
| NAME | JOHN SCOTT | | 4. 2 NAM | | | | | |
| STREET ADDRESS | 104 N, MAIN STREET, | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | GAINESVILLE, FLORID | A 32601 | 4.4 CITY | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | ☐ Cha | inge Addition | |
| NAME | ĺ | | 5.2 NAM | E | | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | | |
| CITY-S1-ZIP | | | 5.4 CITY | -ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Cha | inge Addition | |
| NAME | | | 6.2 NAM | E | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | | | ļ | |
| CITY-ST-ZIP | <u> </u> | | 6.4 CITY | - ST- ZIP | | | | |

14. 1 do hereby certify that the information supplied with this filing does not qualify on the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attach right with an address.