## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

1999

## DOCUMENT # N9600001530

1. Corporation Name

CARRIAGE BROOKE AT WELLINGTON'S EDGE PROPERTY OW NERS' ASSOCIATION, INC.

Principal Place of Business

10851 FOREST HILL BLVD WELLINGTON FL 33414

Mailing Address

10851 FOREST HILL BLVD. WELLINGTON FL 33414

## FILED Apr 30, 1999 8:00 am § Secretary of State

04-30-1999 90154 015 \*\*\*\*61.25



|                         |                                                                                                                                                                                                                   |                                              |                  |                                            |              | •                                                 |              |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|--------------------------------------------|--------------|---------------------------------------------------|--------------|
| 2. Principal Pl         | ace of Business 2a. Mailing Address                                                                                                                                                                               | -                                            |                  | Date Incorporated or Qualifed              |              |                                                   |              |
| 27 % GLE                | N MANAGEMENT SVC5 26 % GLEN MANAG                                                                                                                                                                                 | EMEN                                         | 1554L            |                                            |              |                                                   |              |
| Suite, Apt.             |                                                                                                                                                                                                                   | سودوه                                        | 11.00            | 4. FEI Number                              |              | _ <del>                                    </del> | lied For     |
| 22 4301                 | OAK CIRCLE #23 27 4301 CAK CIA                                                                                                                                                                                    | Cot                                          | #12              | 65-0673739                                 | <u> </u>     |                                                   | Applicable   |
| City & State            | A RATON FL 28 BOCA RATON                                                                                                                                                                                          | F                                            | <u></u>          | 5. Certificate of Status Desired           | <u> </u>     | \$8.75 Ad<br>Fee Red                              | I .          |
| Zip                     | Country Zip                                                                                                                                                                                                       | Country                                      |                  | 6. Election Campaign Financing             | гэ .         | \$5.00 h                                          | - 1          |
| 24 3343                 |                                                                                                                                                                                                                   | <u>                                     </u> | SA               | Trust Fund Contribution                    |              | Added to                                          | Fees         |
|                         | 9. Name and Address of Current Registered Agent                                                                                                                                                                   | 81                                           | Nome             | 10. Name and Address of New R              | egistered /  | igent .                                           |              |
|                         | •                                                                                                                                                                                                                 | 8'                                           | Name 6           | LEN MANAGEMEN                              | 1 201        | RV YCE                                            | 5            |
| CRANE, ROBERT L         |                                                                                                                                                                                                                   |                                              | Street A         | dress (P.O. Box Number is Not Accepta      | ble)         |                                                   |              |
| 515 NORTH FLAGLER DRIVE |                                                                                                                                                                                                                   |                                              | - 4              | 1301 OAK CIRC                              | LE           |                                                   |              |
| SUITE 1800              |                                                                                                                                                                                                                   |                                              | Ί δ              | SUITE 23                                   | •            |                                                   |              |
| W PALM B                | IEACH FL 33401                                                                                                                                                                                                    | 84                                           | City             | BOOK BATOR                                 | FL           | 85 Zip C                                          | ode          |
| 44 =                    | to the provisions of Sectors 617.0502 and 617.1508, Florida Statutes                                                                                                                                              | the abov                                     | e-named c        | ornoration submits this statement for the  |              | changing its r                                    | egistered    |
| office or n             | to the provisions of Sectors 617.0502 and 617.1508, Florida Statutes egistered agent, or both, the State of Florida. Such change was aut mamiliar with, and accept the obligations of, Section 617.0503, Florida. | horized by                                   | the corpor       | ation's board of directors. I hereby accep | t the appoir | tment as reg                                      | istered      |
| agent. I a              |                                                                                                                                                                                                                   | a Statutes                                   | 5.               | 4,                                         | 17/5         | 3.                                                | İ            |
| SIGNATURE               | Signature, typed or printed named fregistered agent and title if applicable. (NOTE: R                                                                                                                             | enistered Ane                                | nt signature reg | uired when reinstating)                    | DAYE         | <u></u>                                           | <del>,</del> |
| 12,                     | OFFICERS AND DIRECTORS                                                                                                                                                                                            | 13.                                          |                  | ADDITIONS/CHANGES TO OFF                   | ICERS AN     | D DIRECTOR                                        | RS IN 12     |
| TITLE                   | SD DELETE                                                                                                                                                                                                         | 1.1 TITLE                                    |                  |                                            |              | Change                                            | Addition     |
| NAME                    | LOESCH, PATRICIA                                                                                                                                                                                                  | 1.2 NAME                                     |                  |                                            |              |                                                   |              |
| STREET ADDRESS          | 407 ABBEYVILLE RD., #4                                                                                                                                                                                            | 1.3 STREE                                    | TADDRESS         |                                            |              |                                                   | .            |
| CITY-ST-ZIP             | PITTSBURG FL                                                                                                                                                                                                      | 1.4 CITY-S                                   | ST-ZIP           |                                            |              |                                                   |              |
| TITLE                   | PDT DELETE                                                                                                                                                                                                        | 2.1 TITLE                                    |                  |                                            |              | Change                                            | ☐ Addition   |
| NAME                    | BOVE, TERRY F                                                                                                                                                                                                     | 2.2 NAME                                     |                  |                                            |              |                                                   | Î            |
| STREET ADDRESS          | 3901 WASHINGTON RD. SUIE 301                                                                                                                                                                                      | 2.3 STREET ADDRESS                           |                  |                                            |              | .,                                                | 4            |
| CITY-ST-ZIP             | MCMURRYTON PA                                                                                                                                                                                                     | 2. 4 CITY-                                   | ST-ZIP           |                                            |              | · .                                               |              |
| TITLE                   | VD DELETE-                                                                                                                                                                                                        | 3.1 TITLE                                    |                  |                                            | ,            | ☐ Change                                          | ☐ Addition   |
| NAME                    | MALONE, MICHAEL                                                                                                                                                                                                   | 3.2 NAME                                     |                  | •                                          |              |                                                   | į            |
| STREET ADDRESS          | P.O. BOX 520-490 BARNICKEL ST                                                                                                                                                                                     | 3.3 STREE                                    | ET ADDRESS       |                                            |              |                                                   | }            |
| CITY-ST-ZIP             | MEADOWSLANDS PA                                                                                                                                                                                                   | 3.4. CITY-                                   | ST-ZIP           |                                            |              |                                                   |              |
| TITLE                   | ☐ DELETE                                                                                                                                                                                                          | 4.1 TITLE                                    | 1                |                                            |              | ☐ Change                                          | Addition     |
| NAME                    |                                                                                                                                                                                                                   | 4. 2 NAME                                    | :                |                                            |              |                                                   |              |
| STREET ADDRESS          | •                                                                                                                                                                                                                 | 4.3 STREE                                    | ET ADDRESS       |                                            |              |                                                   |              |
| CITY-ST-ZIP             |                                                                                                                                                                                                                   | 4.4 CITY-5                                   | ST-ZIP           |                                            | <del></del>  | D 0}                                              | - Name       |
| ΠΙΈ                     | ☐ DELETE                                                                                                                                                                                                          | 5.1 TITLE                                    | 1                |                                            |              | Change                                            | Addition \   |
| NAME                    |                                                                                                                                                                                                                   | 5.2 NAME                                     | i i              |                                            |              |                                                   |              |
| STREET ADDRESS          | •                                                                                                                                                                                                                 |                                              | ET ADDRESS       |                                            | *            |                                                   |              |
| CITY-ST-ZIP             |                                                                                                                                                                                                                   | 5.4 CITY-S<br>6.1 TITLE                      | ST-ZIP           | `                                          |              | Change                                            | Addition     |
| TITLE                   | DELETE                                                                                                                                                                                                            |                                              |                  | •                                          |              | Change                                            |              |
| NAME                    | $\boldsymbol{k}$                                                                                                                                                                                                  | 6.2 NAME                                     |                  | . •                                        |              |                                                   | , [          |
| STREET ADDRESS          | 1                                                                                                                                                                                                                 |                                              | TADDRESS         |                                            |              | 5 - 4                                             |              |
| CITY-ST-ZIP             | NI I                                                                                                                                                                                                              | 6.4 CITY-S                                   | ST-ZIP           |                                            |              |                                                   |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental a rule report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or instee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaching at with an address, with all other like empowered.

SIGNATURE: