

NP 600000 1487

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Brighter Future For Youth Association, Inc.  
(Proposed corporate name - must include suffix)

500001743045  
-03/14/96--01053--012  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

<input type="checkbox"/> \$70.00 Filing Fee	<input checked="" type="checkbox"/> \$78.75 Filing Fee & Certificate	<input type="checkbox"/> \$122.50 Filing Fee & Certified Copy	<input type="checkbox"/> \$131.25 Filing Fee, Certified Copy & Certificate
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FROM: April Rubens Walker  
Name (Printed or typed)

716 Woodland Ave  
Address

Quincy, FL 32351  
City, State & Zip

904-875-7200 ex. 2  
Daytime Telephone number

FILED  
96 MAR 14 PM 12:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

APR 17  
3-19-96

## TRANSMITTAL LETTER

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P. O. Box 6327  
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FROM: April Rubens Walker  
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Address

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904-875-7200 ex. 2  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

*The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:*

### ARTICLE I

#### Name

The name of the corporation shall be:

Brighter Future for Youth Association, Inc.

### ARTICLE II

#### Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

April Rubens Walker

716 Woodland Avenue

Quincy, FL 32351

### ARTICLE III

#### Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

The philosophy of this organization embraces the concept of healthy mind, body, spirit, and community through discipline and activity. The goals are to reduce the incidence of drug use and teenage pregnancy by providing various activities and educational opportunities that promote community wellness.

### ARTICLE IV

#### Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

Future directors will be elected by majority vote by members of the organization.

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**ARTICLE V**

**Limitation of corporate powers**

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

**ARTICLE VI**

**Initial registered agent and street address**

The name and the street address of the initial registered agent is:

April Rubens Walker  
716 Woodland Avenue  
Quincy, FL 32351

**ARTICLE VII**

**Incorporators**

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

Angela Riles, Rt 4 Box 642, Quincy FL 32351

Chuck Lindsey, PO Box 1735, Quincy FL 32351

April Rubens Walker, 716 Woodland Ave, Quincy FL 32351

The undersigned incorporator has executed these Articles of Incorporation this 22 day of Feb, 1996.

Signature of Incorporator:



April Rubens Walker  
Typed name of incorporator signing

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

Brighter Future For Youth Association, Inc.

(must include suffix)

2. The name and address of the registered agent and office is:

April Rubens Walker

(NAME)

716 Woodland Avenue

(P.O. Box c, Mail Drop Box NOT ACCEPTABLE)

Quincy, FL 32351

(CITY/STATE/ZIP)

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*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(SIGNATURE)

12/11/95  
(DATE)