NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

26 c/o Leslie W. Leech, Jr.

DOCUMENT # N9600001410

1. Corporation Name

SUNRISE COMMUNITY PROMOTIONS, INC.

Principal Place of Business 9040 SUNSET DRIVE

2. Principal Place of Business

MIAMI FL 33173

Mailing Address

9040 SUNSET DRIVE MIAMI FL 33173

2a. Mailing Address

Suita Act # ate

FILED Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90021 001 ***980.00



Applied For

3. Date Incorporated or Qualifed

03/01/1996

4. FEI Number

| Suite, Apt. #, etc. | | Suite, Apt. #, Clo. | | | | CE 0000044 | | | |
|--|--|------------------------|-------------------|--------------------|-------------------------------|--|----------------------------|------------------------|--|
| 22 | | 27 9040 Sun | set Drive | ! | | 65-0662341 | | Applicable | |
| City & State | e | City & State | | | | 5. Certificate of Status Desired | \$8.75 A Fee Red | | |
| 23 | 28 Miami FL | | | | | | | ` | |
| Zip | Country | Zip | | intry | | 6. Election Campaign Financing | \$5.00 | • | |
| 24 25 29 33173 30 | | | | USA | | Trust Fund Contribution | Added to | Fees | |
| | 9. Name and Address of Current f | Registered Agent | | 81 | | 10. Name and Address of New Register | ed Agent | | |
| | | | | 81 | Name | | | | |
| LEECH, LESLIE W JR | | | | 82 | Street Addre | eet Address (P.O. Box Number is Not Acceptable) | | | |
| 9040 SUNSET DRIVE SUITE 70A MIAMI FL 33173 | | | | | | | | | |
| | | | | 83 | | | | | |
| | | | | 84 | City | City 85 Zip Code | | | |
| | | | | | - | • | EL OS ZEP | | |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 617.1508, Florid | a Statutes, the a | bove | :-named corps the corporation | oration submits this statement for the purpose on's board of directors. I hereby accept the ap | e of changing its i | registered sistered | |
| office or r agent. I a | egistered agent, or both, in the State of m familiar with, and accept the obligatio | ns of, Section 617.0 | 503, Florida Stal | utes. | corporatio | on a second of the second of t | | , - | |
| SIGNATURE | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applicable | (NOTE: Registered | Ágent | t signature required | | | DC IN 10 | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | | |
| TITLE | D | □ DE | LETÉ 11TI | TLE | | | Change | Addition | |
| NAME | GREENBERG, BARNETT | | | 1 2 NAME | | | | | |
| STREET ADDRESS | DDRESS 7761 SW 176TH ST | | | 13 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL | | | 1 4 CITY-ST-ZIP | | | | | |
| TITLE | D | ☐ DE | LETE 2.1 T | TLE | | | Change | Addition | |
| NAME | TUCKER, GERALDINE | | | 22 NAME | | | | | |
| STREET ADDRESS | 8100 SW 133RD CT | | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL 33183 | | | 2.4 CITY-ST-ZIP | | | | | |
| TITLE | D | ☐ DELETÉ 3 | | | | | Change | Addition Addition | |
| NAME | MCCARTHY, RICHARD H | | 32 N | AME | | | | | |
| STREET ADDRESS | 5041 SW 94TH CT | | 338 | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL 33165 | | 34 (| ITY-\$ | T-ZIP | | | | |
| TITLE | P DELETE | | | 4 1 TITLE | | | Change | Addition | |
| NAME | LEECH, LES JR | | 4 21 | AME | | | | | |
| STREET ADDRESS | AA 44 ALIN ACT DON'S | | 4.3 S | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL | | 440 | ITY-ST | r-ZIP | | | | |
| TITLE | ST | ☐ DELETE | | 5 1 TITLE | | | Change | Addition | |
| NAME | HART, MICHAEL J | | 52 N | AME | | | | | |
| STREET ADDRESS | | | 538 | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL 33173 | | 5 4 C | TY-SI | r-zip | | | | |
| TITLE | | □ DE | LETE 61T | TLE | | | ☐ Change | ☐ Addition | |
| NAME | | | 62 N | AME | | | | | |
| STREET ADDRESS | | | 638 | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 640 | ITY-ST | r- ZiP | | | | |
| GITTA STAFF | l | | | | | 2-4/ 440 07/2\/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to excepte this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Leslie W. Leech, Jr. 1/22/99 305-596-9040

TRATURE AND TYPES OF PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

Date

Date

Date

Daylune Phone #

R2E037 (11/98)