## **FILE NOW: FILING FEE IS \$61.25**

NONPROPIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State \* DIVISION OF CORPORATIONS

## DOCUMENT # N96000001366 (1)

## TURNING HAWK RANCH UNIT 2 HOMEOWNERS ASSOCIATION

Principal Place	Mailing Address	idress			- LEGDARROLDER IRIO RELLEGIO DOLLI DOLLI DOLLI DOLLI DOLLI DOLLI INDIDI DI LICOLO DI LICOLO DELLEGIO D					
	(FAME	_								
6401 S W 87 AV	VENUE	6401 \$ W 87 AVENUE 212				3. Date Incorporated or Qualified				
MIAMI FL 33173	:	MIAMI FL 33173				03/07/1996 4- FEI Number Applied For			aliad Ear	
							$\vdash$		Applicable	
2 Principal Pl	lace of Business	2a. Mailing Address				65-0729621				
21	lace of business	26				5- Certificate of Status Desired		ee Red	dditional ruired	
Suite, Apt.	#. etc.	Suite, Apt. #, etc.				6. Election Campaign Financing		00 м	·	
22		27				Trust Fund Contribution		ded to		
City & State	9	City & State				7. Is this nonprofit corporation a homeowner	s assor	ciation	?	
23		28				Yes [	☐ No			
Zîp	Country Zip			ntry		8. This corporation owes or has paid the cur				
24	25 29 30			Personal Property Tax due June 30.  Yes No						
Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent				
			1	81	Name	ı			•	
MCKEEVER, JOHN P				82 Street Address (P.O. Box Number is Not Acceptable)					<del></del>	
2100 SE 17TH STREET										
SUITE 300				83	ı					
OCALA F	L 34471		ļ	84	City		85	Zip C	ode	
>	18 N. 18 18 18 18 18 18 18 18 18 18 18 18 18	0 1017 1500 51-11-0				FL	i oboos	ina ita	rogistarod	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										
SIGNATURE	_									
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg					nt signature required			*=>57		
12.	OFFICERS ANI		13.			ADDITIONS/CHANGES TO OFFICERS AND			Addition	
TITLE	PD	☐ DELETE	1.1 TITI				UI	ange	L Addition	
NAME	LEVENSTEIN, LEONARD L		1.2 NA							
STREET ADDRESS 6401 SW 87TH AVENUE STE 212				1.3 STREET ADDRESS						
CITY-ST-ZIP	MIAMI FL 33173		1,4 CIT		Γ-ZIP		TIOL		Addition	
TITLE	STD	DELETE	2.1 TITL				☐ Cha	ange	Addition	
NAME	111011211111111111111111111111111111111			ME						
STREET ADDRESS 6401 SW 87TH AVENUE STE 212				2.3 STREET ADDRESS		v.e. y.				
CITY-ST-ZIP MIAMI FL 33173				2. 4 CITY-ST-ZIP			ETI CL		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
πτιε	D	DELETE	3.1 TITL				∐ Ch≱	ange.	Addition	
NAME	LANE, GLENN E		3.2 NAM		ļ					
STREET ADDRESS	3931 SW COLLEGE ROAD		3.3 STR	REET	ADDRESS					
CITY-ST-ZIP	OCALA FL 34474		3.4. CIT		T-ZIP				T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
TITLE	Director	DELETE	4.1 TiTL	LE			∐ Cha	ange	Addition Addition	
NAME	Ed Gadinsky		4. 2 NA	ME						
STREET ADDRESS	1048 Kane Conco	urco Suito ?	4.3 STR	REET	ADDRESS					
CITY-ST-ZIP			4.4 CIT	Y-ST	Γ-ZIP		,			
TITLE	Bay Harbour, FL	331 <u>5</u> 4 <sub>ELETE</sub>	5.1 Titl	LΕ		-	∐ Cha	ange	Addition	
NAME			5.2 NAM	ME						
STREET ADDRESS			5.3 STR	EET .	ADDRESS					
CITY-ST-ZIP			5.4 CIT	Y- ST	r-zip					
TITLE		DELETE	6.1 1111	LE			Cha	ange	☐ Addition	
NAME			6,2 NAN	JE.						
STREET ADDRESS			6.3 STR	EET /	ADDRESS					

hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or tipe receiver or trustee-empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.

05-270-0880

**FILED** 

Feb 06 1998 8:00am

Secretary of State