FILE NOW: FILING FEE IS \$61.25

Mailing Address

2500 54TH AVE., N.

ST. PETERSBURG FL 33714

NONPROFIT CORPORATION **ANNUAL REPORT**

1998

Principal Place of Business

2500 54TH AVE., N. ST. PETERSBURG FL 33714



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

N9600001356 (2)

PALACE MOBILE HOME PARK ASSN. INC.

Ĺ										<u>5</u> 9-8	337 <u>228</u> 9			N	ot Applicable	
2. 21	Principal Place	of Busin	988		2e. Mailing Address 26					5. Certificat	e of Status [Desired			Additional equired	
	Suite, Apt. #, e	etc.			Suite, Ap1. #, etc.					6. Election (•	<u></u>	\$5.00		
22	City & State				City & State						d Contributi		<u> </u>	Added		
23	City & State				28.					7. Is this nonprofit corporation a homeowners association? Yes \text{No}						
	ZIp		Country		Zip		Count	ry		8. This corp	oration owe	s or has pa	id the curr	ent year In	tangible	
24			25		29		30				Property Ta				J No	
		9. Name	and Address	of Current R	egistered A	gent				10. Name ar	d Address	of New Re	gistered A	gent		
									81 Name TONY CZARNO DIS							
GAUTHIER, HOWARD W SR. 2500 54TH AVE., N. LOT 290									Street Address (P.O. Box Number is Not Acceptable) 3 5 0 0 5 4 th Aue. N. Lot 32 8							
ST. PETERSBURG FL 33714																
									B4 City + Petens buyer FL 85 Zip Code 4							
11. Pursuant to the provisions of Sections 617,0502 and 617,1508. Florida Statutes the above-named compostion submits this statement for the purpose of changing its registance.															ts registered	
	office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar will, and accept the obligations of, Section 617,0503, Florida Statutes.															
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			RSBURG FI			_	1.4 CITY		04	300	375	HOE /		1. 2	3714	
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CITY			RSBURG FL				2. 4 CITY	-ST-ZIP		4. Pete						
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		T. PETE	rs bu rg fl	33714	<u></u>		5.4 CITY	ST-ZIP								
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			H AVE., N.				6.3 STREE	T ADDRESS		#BV	NK	3500	54th	Oran No.	104 2#1	
			rsburg fl		vi - 100	2	6.4 CITY			•	~	E V	ATTO IAL T	MHA7.	P1 33 1/1	
14.	Indicated on t	this annua	i report or su	ppiemental ar	inual réport i	s not qualify for s true and accu	irate and t	hat my sigi	nature	shall have the	same legal	effect as if	made und	ier oath: th	atlam an I	
	officer or direct	ctor of the	corporation of	or the receive	r or trustee e	mpowered to e:	xecute this	report as	require	ed by Chapter	617, Florida	a Statutes;	and that m	y name ap	pears In	

Tony Cramokais

1-8-98 813-527-0805

FILED

Feb 16 1998 8:00am

Secretary of State

Applied For

3. Date Incorporated or Qualified

03/08/1996

4. FEI Number