FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N96000001344 (8)

BRIDGES OF AMERICA-THE WILMINGTON BRIDGE, INC.

FILED May 20 1997 8:00am Secretary of State

| Driibat | LO OF AMERICA THE WILL | MINOTON DINDALI | 110. | | | |
|--|--------------------------------------|--|---------------------------------------|----------------------------------|---|------------------------------------|
| Principal Place of Business | | Mailing Address | | | | IIII OOIBI JIBOB HIII OHER AND IDO |
| 2055 MERCY DR ORLANDO FL 32808-5629 | | 2055 MERCY DR ORLANDO FL 32808-5613 | | | | |
| | | | | | 3. Date Incorporated or Qualified 03/12/1996 | . Date of Last Report |
| 2. Principal Pl | ace of Business | 2a. Mailing Address 26 | · · · · · · · · · · · · · · · · · · · | | 4. FEI Number 59.3366721 | Applied For Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | 9 | City & State | · | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip 24 | Country 25 | Ζίρ 29 | 30 Co | untry | 8. This corporation has liability for intangular Florida Statutes | No |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Registe | red Agent |
| | | | | 81 Name | | |
| COSTANTINO, FRANK | | | | 82 Street Add | Iress (P.O. Box Number is Not Acceptable) | |
| 2055 MERCY DR | | | | | | |
| ORLANDO FL 32808-5629 | | | | 83 | | |
| | | | | 84 City | | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 617 05 | i02 and 617 1508 Florida | Statutes the | above-named cor | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | |
| SIGNATURE | | | | | | |
| | | | | | ired when reinstating) DA | |
| 12. | | ND DIRECTORS | 13 | | ADDITIONS/CHANGES TO OFFICERS | ···· |
| TITLE | D | DELET | iE 1.1 | TITLE | | Change Addition & |
| NAME | COSTANTINO, FRANK | | 1.21 | NAME | | 3 |
| STREET ADDRESS | 5519 BAY SIDE DR | | 1.8 | STREET ADDRESS | | 82E037 |
| CITY-ST-ZIP | ORLANDO FL 32819 | District | | CITY-SI-ZIP | | |
| TITLE | D ALCHUIDTON ADADY | ☐ DELET | | TITLE | | Change Addition C |
| NAME | MCMURTRY, GRADY | | | NAME | | |
| STREET ADDRESS | 4698 HALL RD | | | STREET ADDRESS | | |
| CITY-ST-ZIP | ORLANDO FL 32817 | ☐ DELET | | CITY-ST-ZIP | | Change L Addition |
| TITLE | D DOMESTICAL | | | TITLE | | Change Addition |
| NAME OTREET ARROSES | BROWN, DON 1375 COUNTY RD 565A | | I | NAME STREET ADDRESS | | |
| STREET ADDRESS | CLERMONT FL 34711 | | | | | |
| CITY-ST-ZIP | D D | ☐ DELET | | CITY-ST-ZIP TITLE | | Change Addition |
| NAME | POITRAS, EDWARD W | | | NAME | | |
| STREET ADDRESS | 27B MOORE RD | | | STREET ADDRESS | | |
| CITY-ST-ZIP | HAINES CITY FL 33844 | | | CITY+ST-ZIP | | |
| TITLE | D | DELET | | TITLE | | ☐ Change ☐ Addition |
| NAME | HARRISON, BEN | | | NAME | | |
| STREET ADORESS | PO BOX 1189 RT 1 N/A | | 1 ' | STREET ADDRESS | | |
| CITY-ST-ZIP | CLERMONT FL 32711 | | | CITY-ST-ZIP | | |
| TITLE | American 1 ft April 1 | ☐ DELE1 | | TITLE | | Change Addition |
| NAME | | <u> </u> | | NAME | | |
| STREET ADDRESS | - | | | STREET ADDRESS | | |
| CITY-ST-ZIP | | | | OITY-ST-ZIP | | |
| | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or high acciver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 18 if charged, or of an attachment with an address.

- Indicate the Country

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