SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61,25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236,25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Aug 26 1998 8:00am

Secretary of State

561-547-9967

Date

<u>a (**186**1) **3.** Bio 1810 anili **33**10 **36**10 **36**10 **36**10 **3611 6613 4660** 1660 6664 6661 1661 4661</u>

Sandra B. Mortham

Secretary of Gtate '\
DIVISION OF CORPORATIONS

## DOCUMENT # N9600001342 (2)

## FLORIDIANS FOR HEALTH CARE, INC.

| Delevate at Dise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | a of Dunland                  |                                | Malling Add                      |                                                           |                       |               |                                           | ! <b>!!!!!!   !!!! !!!!! !!!!! !!!!!! !!!!!!</b>   <b>!!!!!</b>                                      | <b>##</b> ################################## |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|----------------------------------|-----------------------------------------------------------|-----------------------|---------------|-------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| Principal Place of Business Malling Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                |                                  |                                                           |                       |               |                                           |                                                                                                      |                                              |  |
| POST OFFICE<br>PALM BEACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E BOX 31441<br>I GARDENS FL 3 | 33420-1441                     |                                  | POST OFFICE BOX 31441<br>PALM BEACH GARDENS FL 33420-1441 |                       |               |                                           | 3. Date Incorporated or Qualified 03/06/1996                                                         |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                |                                  |                                                           |                       |               |                                           | 4. FEI Number<br>65-0662866                                                                          | Applied For Not Applicable                   |  |
| 2. Principal F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Place of Busines              | 6 <b>S</b>                     | 2a. Mailing Address              |                                                           |                       |               |                                           | 5. Certificate of Status Desired                                                                     | \$8.75 Additional<br>Fee Regulred            |  |
| Sulte, Apt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . #, etc.                     |                                | Suite, Apt. #, etc.              |                                                           |                       |               |                                           | 6. Election Campaign Financing                                                                       | \$5.00 May Be                                |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>-</u>                      |                                | 27                               |                                                           |                       |               | Trust Fund Contribution                   | Added to Fees                                                                                        |                                              |  |
| _ `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City & State                  |                                |                                  | City & State                                              |                       |               | ļ                                         | 7. Is this nonprofit corporation a homeowner association?                                            |                                              |  |
| 23<br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <del></del>                   | Country                        |                                  | Zip Country                                               |                       |               |                                           | 8. This corporation owes or has paid the current year Intangible                                     |                                              |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2!                            | ~ 1                            | 29                               | 30                                                        | ¬ *                   |               | ľ                                         | <ol> <li>I his corporation owes or has paid the cu<br/>Personal Property Tax due June 30.</li> </ol> | Yes No                                       |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | nd Address of Curre            |                                  |                                                           | <del>'</del>          |               |                                           | 10. Name and Address of New Registered                                                               |                                              |  |
| 81 Name JUSEPH (FWIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                |                                  |                                                           |                       |               |                                           |                                                                                                      |                                              |  |
| HOOVEN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H <b>ERB</b> ERT              |                                |                                  |                                                           |                       |               | fress (P.O. Box Number is Not Acceptable) |                                                                                                      |                                              |  |
| 1400-D VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | /                              |                                  |                                                           |                       |               | 1114 Eleventh Avenue                      |                                                                                                      |                                              |  |
| PALM BEACH GARDENS FL-83418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                |                                  |                                                           | 63                    |               |                                           |                                                                                                      |                                              |  |
| V. 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                |                                  |                                                           | 84                    | City          | alm                                       | Bearl Burdens FI                                                                                     | 85 Zip Code<br>273 47 8                      |  |
| 11. Pursuant t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | to the provisions             | s of sections 617.0502         | and 617.1508, Florida            | Statutes, the                                             | e above-n             | amed cor      | rporation                                 | submits this statement for the purpose of ch                                                         | anging its registered                        |  |
| 11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.                                                                                                                                                                   |                               |                                |                                  |                                                           |                       |               |                                           |                                                                                                      |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                |                                  |                                                           |                       |               |                                           |                                                                                                      |                                              |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Shalling, typed or I          | printed name of registered age | nt and title if applicable.      | (NOTE:                                                    | Registered A          | gent eignatur | re required t                             | when reinstaling) DATE                                                                               | <del></del>                                  |  |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7                             | OFFICERS AN                    | ND DIRECTORS                     |                                                           | 13.                   |               | _                                         | ADDITIONS/CHANGES TO OFFICERS A                                                                      | ND DIBECTORS IN 12                           |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PĎ                            |                                | <b>⊠</b> □                       | DELETE                                                    | 1.1 TITLE             |               | PA                                        | undert 1                                                                                             | Change Addition                              |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FOX, BETTY                    | ' J                            |                                  |                                                           | 1.2 NAME              |               | 1                                         | week drum                                                                                            |                                              |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.00 1.000                    |                                |                                  | 1.3 \$1                                                   |                       | ADDRESS       | Juseph druin Ave.                         |                                                                                                      |                                              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JUPITER FL                    | 33458                          |                                  |                                                           |                       | T-ZIP         | Palmi Beach miders, or.                   |                                                                                                      | 7. 7718                                      |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VD                            |                                | <b>₩</b>                         | DELETE                                                    | 2.1 TITLE             |               | 125+                                      | ve (D)                                                                                               | Change Addition                              |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BRUIN, JAC                    |                                |                                  | 2.2 NAME                                                  |                       |               |                                           | MARILYNIKAY                                                                                          |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 131 LAKE S                    |                                |                                  | 1                                                         |                       | 'ADDRESS      | )                                         | 574003 Arbor Club Way                                                                                |                                              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | BEACH FL 33411                 | <del></del>                      | 240                                                       |                       | T-ZIP         |                                           | 3 ance lator 28. 334                                                                                 |                                              |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SD CLAI                       | ME                             | <b>\( \overline{\sqrt{2}} \)</b> | ELETE                                                     | 3.1 TITLE<br>3.2 NAME |               | 3 4                                       | AVE. CD)                                                                                             | Change                                       |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HINES, ELAI                   | ine<br>Garden oaks cif         | NO E                             |                                                           |                       | ADDRESS       | 3                                         | EVERLY NEFF                                                                                          | ı                                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                             | H GARDENS FL                   | ICLE                             |                                                           |                       |               | 8                                         | 8487 garden Oak aide<br>1 cem pond gardens H. 33410                                                  |                                              |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TD                            | II ONIDENO I E                 | [7/c                             | DELETE                                                    | 3.4 CITY-ST           | r-e.ir        |                                           | retay                                                                                                | Change Addition                              |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HOOVEN, H                     | FRBFRT                         |                                  | /p+6-1%                                                   | 4.2 NAME              |               | 1 a                                       | Ma Gordon Colore                                                                                     | TE CHOUSE TO LUCKER                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1400-D VISIO                  |                                |                                  |                                                           | 4.3 STREET            | ADDRESS       |                                           | (PO) W (93F                                                                                          |                                              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | H GARDENS F                    |                                  |                                                           | 4.4 CITY-ST           |               | 1 13                                      | - a Ou how DE 33468                                                                                  | r                                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PD                            |                                |                                  | ELETE                                                     | 5.1 TITLE             |               | 1                                         |                                                                                                      | Change Addition                              |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IRWIN, JOSE                   | EPH                            | <u> </u>                         |                                                           | 5.2 NAME              |               | 1 m                                       | IL DAE O NOOD LINGE                                                                                  | 2                                            |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                |                                  |                                                           | 6.3 STREET            | ADDRESS       | 3                                         | man & he had a feet to the second                                                                    |                                              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PALM BEAC                     | H GARDENS FL                   |                                  |                                                           | 5.4 CITY-ST           | T-ZIP         |                                           | Palm Boh H. 33                                                                                       | 480                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D                             |                                | <b>V</b> :                       | DELETE                                                    | 6.1 TITLE             |               |                                           |                                                                                                      | Change Addition                              |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HOROWITZ,                     |                                | <del></del>                      |                                                           | 6.2 NAME              |               | }                                         |                                                                                                      |                                              |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3593 BIRDIE                   | DRIVE #301                     |                                  |                                                           | 6.3 STREET            | ADDRESS       |                                           |                                                                                                      |                                              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LAKE WORT                     |                                |                                  |                                                           | 6.4 CITY-ST           |               | <u></u>                                   |                                                                                                      | -A                                           |  |
| 14. It hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |                               |                                |                                  |                                                           |                       |               |                                           |                                                                                                      |                                              |  |