## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9600001336 (4)

THE BREAKWATER AT PELICAN BAY II CONDOMINIUM ASS OCIATION, INC.

| Principal Plac       | ce of Business                              | Mailing Address  | <del></del>  |   | Ш           |
|----------------------|---|--|--|---|-------------|
| 8880 N POINT         | TE DR                                       | 8880 N. POINTE DR  |  | 3. Date Incorporated or Qualified   |             |
| NAPLES FL 3          | 3963  | NAPLES FL 33963  |  | 03/07/1996  |             |
|                      |   |  |  | 4. FEI Number Applied Fo  | or          |
| 3 Principal (        | Place of Business                           | On Martin Addison  |  | <b>65-0680020</b> Not Applic  | able        |
| 2. Principal i       | Place of Business                           | 28. Mailing Address 26. Breakwa                            | ater II  | 5. Certificate of Status Desired S8.75 Additions Fee Required   | al          |
| Suite, Apt.          | . #, etc.                                   | Suite, Apt. #, etc.  | 21010  | 6. Election Campaign Financing \$5.00 May Be  |             |
| City & State         | te .  | 27 6 73 2 A  | one Oak Blod                                       | Trust Fund Contribution   |             |
| 23                   |   | 28 Naples  | FL   | 7. Is this nonprofit corporation a homeowners association?  |             |
| Zip                  | Country                                     | Zip  | Country  | 8. This corporation owes or has paid the current year Intangible  |             |
| 24                   | 25  | 29 34109   | 30 Collies   | Personal Property Tax due June 30. Yes No   |             |
|                      | 9. Name and Address of                      | Current Registered Agent                                   |  | 10. Name and Address of New Registered Agent  | <u> </u>    |
| POCED VANIED & ACCOR |   |  |  |   |             |
|                      | KRAMER & ASSOC                              |  |  | ess (P.O. Box Number is Not Acceptable)   |             |
| _                    | CROWN POINTE BLVD                           |  | 83 6 7   | 32 Lone Oak Bluk  |             |
| SUITE 2              | 208<br>S FL 34112                           |  | []   |   |             |
|                      |   |  | 84 City  | 165 FL 85 Zip Code 34109  | <del></del> |
| 11. Pursuant         | to the provisions of Sections 6             | 17.0502 and 617.1508, Florida State                        | utes, the above-named corp                         | oration submits this statement for the purpose of changing its register ion's board of directors. I hereby accept the appointment as registered | red         |
| agent, I             | m familiar with, and accept the             | obligations of, Section 617.0503,                          | s authorized by the corporati<br>Florida Statutes. | ion's board of directors. I hereby accept the appointment as registere  | ed          |
| SIGNATURE            | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \       | 1  | Herr   | 1/15/88   |             |
| 12.                  | Signature, stread or printed name of regist | ered agent and title if applicable. (N<br>RS AND DIRECTORS | OTE: Registered Agent signature require  13.       | **  | _           |
| TITLE                | D 0.11021                                   | DELETE   | 1.1 TITLE  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   | lition      |
| NAME                 | CHAMBERS, JUDITH                            | <del>_</del>   | 1.2 NAME   |   |             |
| STREET ADDRESS       | 750 BENTWATER CIRCL                         | .E #202  | 1.3 STREET ADDRESS                                 |   |             |
| CITY-ST-ZIP          |   | 4108   | 1.4 CITY - ST - ZIP                                | ,   |             |
| TITLE                | D   | DELETE   | 2.1 TITLE  | ☐ Change ☐ Add  | lition      |
| NAME                 | GRIFFIN, GERALD F I                         |  | 2.2 NAME De  | dmon, Don<br>19 Bentwater Circle # 201  |             |
| STREET ADDRESS       | 5551 BIDGEWOOD DR 4                         | F203   | 2.3 STREET ADDRESS 74                              | 19 Bentwater Civele # 201   |             |
| CITY-ST-ZIP          | NAPLES FL 33963                             |  | 2. 4 CITY-ST-ZIP                                   | Taples FL 34108   |             |
| TITLE                | D   | DELETE   | 3.1 TITLE  | Gardiner, Helen Change Add  | lition      |
| NAME                 | CORACE, RICHARD                             |  | 3.2 NAME   | 8 Richey Place  |             |
| STREET ADDRESS       | 5551 RIDGEWOOD DR 4                         | F203   | 5.5 STILLET ADDITION                               | renton N.J. 08618   |             |
| CITY-ST-ZIP          | NAPLES FL 33963                             | DELETE   |  |   | Pr.         |
| NAME                 |   | ביים סבנבונ  | 4.1 TITLE <b>D</b> 4.2 NAME <b>D</b>               | ☐ Change ☐ Addi   | ition       |
| STREET ADDRESS       |   |  | 4. 2 IVANIE  4.3 STREET ADDRESS                    | artin, John<br>55 Bentwafer Civile #202   |             |
| CITY-ST-ZIP          |   |  |  |   |             |
| TITLE                |   | DELETE   | 5.1 TITLE  | Yaples FL 34108 Thange Addi   | ition       |
| NAME                 |   |  | 1 1  | rant Chris  |             |
| STREET ADDRESS       |   |  |  | 29 Chestaut   |             |
| CITY-ST-ZIP          |   |  |  | Anber Mi 48104  | İ           |
| TITLE                |   | ☐ DELETE   | 6.1 TITLE  | ☐ Change ☐ Addii  | itian       |
| NAME                 |   |  | 6.2 NAME   | •   |             |
| STREET ADDRESS       |   |  | 6.3 STREET ADDRESS                                 | •   |             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 in alarged around a attachment with an address.

**SIGNATURE** 

592-1577

**FILED** 

Feb 02 1998 8:00am

Secretary of State