

| City/State/       | Zip Phone #                     |                         |
|-------------------|---------------------------------|-------------------------|
|                   |                                 | Office Use Only         |
| CORPORATION       | NAME(S) & DOCUMENT NU           | UMBER(S), (if known):   |
|                   |                                 |                         |
| 1                 | oration Name) (                 | (Document #)            |
| , .               | •                               | (Document #)            |
| 2(Corp            | oration Name) (                 | (Document #)            |
| 3.                |                                 | PRO<br>FILE<br>ASSE     |
| (Согр             | oration Name) (                 | (Document #)            |
| 4                 | oration Name) (                 | (Document #)            |
| (Согр             | oration Name)                   | (Document #)            |
| □ walk in □       | Pick up time                    | Certified Copy          |
| Mail out          | Will wait Photocopy             | Certificate of Status   |
| NEW FILINGS       | AMENDMENTS                      |                         |
| Profit            | Amendment                       | 3000019969135           |
| NonProfit         | Resignation of R.A., Officer/Di | 14 107 100 01100        |
| Limited Liability | Change of Registered Agent      | ******33.00 ******33.00 |
| Domestication     | Dissolution/Withdrawal          |                         |
| Other             | Merger                          |                         |
|                   |                                 |                         |
| OTHEREILINGS      | REGISTRATION OUALIFICATION      |                         |
| Annual Report     | Foreign                         |                         |
| Fictitious Name   | Limited Partnership             | - Du & O                |
| Name Reservation  | Reinstatement                   |                         |
|                   | Trademark                       |                         |
|                   | Other                           | 1 0                     |
|                   |                                 |                         |

CR2E031(1/95)



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 12, 1996

H A R C P.O. BOX 4 PUNTA GORDA, FL 33951

SUBJECT: PUNTA GORDA HOUSING AUTHORITY RESIDENT COUNCIL,

INC.

Ref. Number: N96000001316

We have received your document for PUNTA GORDA HOUSING AUTHORITY RESIDENT COUNCIL, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

By-Laws or amended By-Laws are not filed with our office. Please retain them for your on records.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6916.

Letter Number: 996A00051627

Carol Mustain Corporate Specialist

## ARTICLES OF AMENDMENT

to

## ARTICLES OF INCORPORATION

of

| PUNTA GORDA HOUSING AUTHORITY RESIDENT COUNCIL, $\mathcal{T}_{nc}$ .   |             |
|--|-------------|
| Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation. |             |
| FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER(s) BEING AMENDED, ADDED OR DELETED.)   |             |
| ADDRESS CHANGE: P. O. Box 4, Punta Gorda, Fl. 33951  |             |
| BY UNANIMOUS VOTE OF THE Collocation'S BOARD OF DIRECTORS, THE FOLLOWING CHANGES WERE MADE 7/1/96:& a Special Board Meeting 10/7/96:   | NG          |
| AMENDMENT TO ARTICLE VI DELETE: "No less than five Board Members" and  |             |
| Change as follows: "NO LESS THAN THREE BOARD MEMBERS. VACANCIES SHALL BE FILLED BY A VOTE OF THE REMAINING BOARD FOR THE DIRECTORS FOR A BALANCE OF THE TERM, NOT TO EXCEED THREE YEARS."    |             |
| Member approval was not required.  | APPR<br>S≥R |
| SECOND: The date of adoption of the amendment(s) was: July 1, 1996 & October 7, 1997  THIRD: Adoption of Amendment (CHECK ONE)   |             |
| The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.  |             |
| There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.   |             |
| PUNTA GORD HOUSING AUTHORITY RESIDENT COUNCIL, Inc.  Corporation Name  Townie Sug Comple   |             |
| Signature of Chairman, Vice Chairman, President or other officer   |             |
| Bonnie SMITH   |             |
| Typed or printed name  |             |
| Vice-President   |             |

Date

Title