## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N96000001283 (8) DOCUMENT #
1. Corporation Name

## SPORTS MEDICINE INTERNATIONAL, INC.

| • |
|---|
|---|

Mailing Address

## **FILED** May 07 1997 8:00am Secretary of State



| 3106 TANGLEWOOD DRIVE<br>SARASOTA FL 34239 |  |   | 3106 TANGLEWOOD DRIVE<br>SARASOTA FL 34239-5630 |                                     |                             |                           |   |   |                                      |                          |          |  |
|--|--|---|---|-------------------------------------|-----------------------------|---------------------------|---|---|--------------------------------------|--------------------------|----------|--|
|  |  |   |   |                                     |                             |                           |   | porated or Qualified 7/1996                       | 3e. Date of L                        | ast Repo                 | ort      |  |
| 2. Principal Pl                            | lace of Business                                   | 2a. Mailing Address                             |   |                                     |                             | 4. FEI Numbe              | er  |   | Applie                               | ed For                   |          |  |
| 21   |  | 26  |   |                                     |                             |                           |   |   | L Not A                              | pplicable                |          |  |
| Sulte, Apt.                                | #, etc.  | Suite, Apt. #, etc.                             |   |                                     |                             | E Cortificate             | of Status Desired                                 |   | <b>75</b> Add                        | $\overline{}$            |          |  |
| 22   |  | 27  |   |                                     |                             | b. Certificate            | 5. Certificate of Status Desired Fee Required     |   |                                      |                          |          |  |
| City & State                               | 9  | City & State                                    |   |                                     |                             | 6. Election C             | ampaign financing                                 | \$5   | .00 ма                               | y Be                     |          |  |
| 23   |  |   | 28  |                                     |                             | Trust Fund                | Trust Fund Contribution Added to Fees             |   |                                      |                          |          |  |
| Zip Country                                |  |   | Zip   |                                     | Count                       | ту                        |   | ration has liability for i                        | _ ~ _                                | der s. 19                | 9.032,   |  |
| 24 25 9. Name and Address of Current       |  |   | 29  |                                     |                             |                           |   | Florida Statutes                                  |                                      |                          |          |  |
|  | 9, Name and  | Aggress of Current                              | Hegistered A                                    | gent                                | 8                           | Nama                      |   | <del></del>                                       | gistered Agent                       |                          |          |  |
| ******                                     |  |   |   |                                     | °                           | 747                       | LAN A.  | SCHULTE   |                                      |                          |          |  |
|  | AWYER CHARTE                                       | RED   |   | 82 Street Add                       |                             |                           | Address (P.O. Box Nu                              | mber is Not Acceptab                              | le) O                                |                          |          |  |
|  | AERIA AVENUE                                       |   |   |                                     | 8                           | 12/0                      | 6 TANGLE  | 2000  | DK.                                  |                          |          |  |
| CORAL                                      | Gables FL 331                                      | 34  |   |                                     | 6                           | 3                         |   |   |                                      |                          |          |  |
|  |  |   |   |                                     | 8                           | 4 City                    | PASOTA  | ,   | 85                                   | Zip Cog                  | 420      |  |
| dd Durous-at t                             | to the province                                    | f Coations 617 Drop                             | and 617 1500                                    | Clasida Osta                        |                             | ,                         | ,   | bio atatament for the                             | FL <sup>®</sup>                      | 2/0                      | (37      |  |
| office or re                               | to the provisions o<br>egi <b>sterech</b> agent, o | ir Sections 617.0502<br>ir both, in the State c | and 617.1508<br>I Florida. Suc                  | s, Florida Statul<br>h change was a | es, the abo<br>authorized l | ve-named o<br>by the corp | corporation submits to<br>poration's board of dir | his statement for the p<br>ectors. I hereby accep | ourpose of chang<br>of the appointme | jing its re<br>nt as reg | gistered |  |
| agent. I ar                                | m familia with, an                                 | d accept the obligat                            | ions of Social                                  | on 617.0503, Flo                    | orida Stalut                | 98.                       |   |   | Indas                                |                          |          |  |
| SIGNATURE _                                | [[]mun   | ed ame of registered agent                      | no  | PD                                  | 5: D== :t===d A             |                           | required when reinstating)                        | <i></i>   | -28-97<br>DATE                       |                          |          |  |
| 12.  | Signature, typed or print                          | OFFICERS AND                                    |   | HOM) YOR                            | 13.                         | gen; signature            |   | /CHANGES TO OFFIC                                 |                                      |                          | N 12     |  |
| TITLE                                      | PD   | OF FIGE 18 18 18                                | DIFECTORIO                                      | DELETE                              | 1.1 TITLE                   | 1                         | , ABBITIONS                                       | VOLUME OF THE                                     | Ch                                   |                          | Addition |  |
| NAME                                       | SCHULTE, A   | LLAN A  |   |                                     | 1.2 NAM                     | .                         |   |   |                                      |                          |          |  |
| STREET ADDRESS                             |  | EWOOD DRIVE                                     |   |                                     |                             | ET ADDRESS                |   |   |                                      |                          |          |  |
| CITY-ST-ZIP                                | SARASOTA F   |   |   |                                     | 1.4 CITY                    |                           |   |   |                                      |                          | []       |  |
| TITLE                                      | VD.  |   | -   | DELETE                              | 2.1 TITLE                   |                           |   |   | <b>₽</b> Ch                          | ange [                   | Addition |  |
| NAME                                       | JOHNSON, D   | ONALD H   |   |                                     | 2.2 NAM                     | :                         | ^   | , ,   |                                      |                          | ĺ        |  |
| STREET ADDRESS                             | 3106 TANGL   | EWOOD DRIVE                                     |   |                                     | 2.3 STRE                    | ET ADORESS                | 1122 Papp   | ertree han  | e                                    |                          |          |  |
| CITY-ST-ZIP                                | SARASOTA I   |   |   |                                     | 2. 4 CITY                   | - S1- 2IP                 | , ,   | ertree Lan  | 4242                                 |                          |          |  |
| TITLE                                      | <b>S</b> D   |   |   | DELETÉ                              | 3.1 TITLE                   |                           |   |   | 11 en                                | ange                     | Addition |  |
| NAME                                       | JOHNSON, C   | CAROLE  |   |                                     | 3.2 NAM                     |                           |   |   |                                      |                          |          |  |
| STREET ADDRESS                             | 3106 TANGL   | EWOOD DRIVE                                     |   |                                     | 3.3 STRE                    | E1 ADORESS                | 1122 Pepp   | extree ha   | ne_                                  |                          |          |  |
| CITY-ST-ZIP                                | SARASOTA I   | FL 34239  |   |                                     | 3.4 CITY                    | - ST - ZIP                |   | extree ha   | 1242                                 |                          |          |  |
| TITLE                                      | TD   |   |   | DELETE                              | 4.1 Title                   |                           |   |   | Ch                                   | ange                     | Addition |  |
| NAME                                       |  | IARCIA WRIGHT                                   |   |                                     | 4. 2 NAV                    | £                         |   |   |                                      |                          |          |  |
| STREET ADDRESS                             |  | EWOOD DRIVE                                     |   |                                     | 4.3 STRE                    | ET ADDRESS                |   |   |                                      |                          | İ        |  |
| CITY-ST-ZIP                                | SARASOTA I   | FL 34239  |   |                                     | 4.4 CITY                    | ST-ZIP                    |   |   |                                      |                          |          |  |
| TITLE                                      |  |   |   | ☐ DELETE                            | 5.1 TITLE                   |                           |   |   | Ch                                   | ange                     | Addition |  |
| NAME                                       |  |   |   |                                     | 5.2 NAM                     | .                         |   |   |                                      |                          |          |  |
| STREET ADDRESS                             |  |   |   |                                     | 5.3 STRE                    | ET ADORESS                |   |   |                                      |                          |          |  |
| CITY-ST-ZIP                                |  |   |   |                                     | 5.4 CITY                    | ST-ZIP                    |   |   |                                      |                          |          |  |
| TITLE                                      | · · · · · · · · · · · · · · · · · · ·              |   |   | DELETE                              | 6.1 TITLE                   |                           |   |   | ☐ Ch                                 | апде                     | Addition |  |
| NAME                                       |  |   |   |                                     | 6.2 NAM                     | <u> </u>                  |   |   |                                      |                          | İ        |  |
| STREET ADDRESS                             |  |   | 6.3 STREET ADDRESS                              |                                     |                             |                           |   |   |                                      |                          |          |  |
| CITY-ST-7IP                                |  |   |   |                                     | 64 CITY                     | . ST - 7IP                |   |   |                                      |                          | 1        |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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