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NONPROFIT CORPORATION ANNUAL REPORT 1997

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DMSION OF CORPORATIONS

FILED May 15 1997 8:00am Secretary of State

Daytime Phone #

DOCUMENT # N9600001177

| 1. Corporation Name   | :NT#N9600<br>•   | UCC.   | 211 7 7            |              |       |  |                               |  |                 |                |                  |
|---|--|--|--------------------|--------------|-------|--|-------------------------------|--|-----------------|----------------|------------------|
| Support A   | id & Fundamental   | Esser  | ntials fo          | r Chi        | 10    | iren: In                               | c                             |  |                 |                |                  |
|   | stone Drive  | ьZ   | •                  |              |       |  |                               |  |                 |                |                  |
| West Palm Beach FL 33414  |  |  |                    |              |       |  | <u> </u>                      | ·  |                 |                |                  |
| mesc raim t   | Seacu LE 33414   |  |                    |              |       | ,                                      |                               | Date incorporated or Qualified   | 3a, Da          | ite of Las     | it Report        |
| 2. Principal Place of   | Business   | 2a. Mai  | iling Address      |              |       | ************************************** |                               | rch 4: 1996<br>FEI Number  |                 | <del></del>    | Applied For      |
| 21  | 26   |  |                    |              | :     | 65                                     | -0678586                      |  |                 | Not Applicable |                  |
| Sulte, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                    |              |       | 5.                                     | Certificate of Status Desired | $\Box$   |                 | 6 Additional   |                  |
| City & State  | 27 City & State  |  |                    |              |       | ě.                                     | Election Campaign Financing   | <del></del>  |                 | 00 May Be      |                  |
| 23  | 28   | <b></b>  |                    |              |       |  | Trust Fund Contribution       |  |                 | ed to Fees     |                  |
| Zip   | Country  | Zip  |                    | L Cox        | intry | 1                                      | ₿.                            | This corporation has liability for   |                 | tax undi       | er s. 199.032,   |
| 24  | Name and Address of Current  | 29<br>Registers  | d Acent            | 30           |       |  | 40                            | Florida Statutes Name and Address of New F   |                 | X No           |                  |
|   |  | (AND DESIGNATION OF THE PERSON | U AUGIN            |              | 81    | Name                                   | 10.                           | Trains and Addison of Few I  | - HILLIAM       | - Wallt        |                  |
| Diana Abou  | zeid   |  |                    |              | 82    | Chart Adda                             | /D                            | O. Box Number is Not Accepts   | ble)            |                |                  |
| 11927 Maidstone Drive   |  |  |                    |              |       | Street Addre                           | H4 (P.                        | O. Box Number III Not Accepta  | .DIE)           | · ·            |                  |
| West Palm &   | Beach, FL 33414  |  |                    | ĺ            | 63    |  |                               |  |                 |                |                  |
|   |  |  |                    |              | 64    | City                                   |                               |  | FL              | 85 2           | Zip Code         |
| 11. Pursuant to the p   | provisions of Sections 617.0502  | nd 617.15  | 08. Fiorida Statut | es, the ab   | 000   | nemed corpor                           | ration                        | submits this statement for the   |                 | changing       | a its registered |
| office or register  | provisions of Sections 617.0502<br>ed agent, or both, in the State of<br>liar with, and accept the obligation  | Florida Su   | ich change was a   | uthorized    | by t  | ne corporation                         | s boa                         | ard of directors. I hereby accept  | the appoin      | tment as       | registered       |
| SIGNATURE   | THE STATE OF THE PROPERTY OF T |  |                    |              |       |  |                               |  |                 |                |                  |
|   | ure, typed or printed name of register<br>OFFICERS AND   |  |                    | (NOTE<br>13. | : Rec | lstered Agent si                       | onehm                         | e required when reinstating)<br>DDITIONS/CHANGES TO OFF  |                 | ATE            | TODO BLAD        |
| 12.   |  | DIRECTO  | DELETE             | 1.1          | TITI  | E                                      | <del></del>                   | DUITONS CHANGES TO OFT   | <u>IOERO AN</u> | Change         | P1               |
| NAME  | Director<br> Diana Abouzeid  | ı  | DECETE             | 1.2          | _     |  | - {                           |  | L.              | Towns          |                  |
| STREET ADDRESS  | 11927 Maidstone  | Drive  | Đ                  | F            |       | REET ADDRESS                           | ,                             |  |                 |                |                  |
| CITY - ST - ZIP   | West Palm Beach  |  |                    | 1.4          | CIT   | Y-87-ZIP                               |                               | ·  |                 |                |                  |
| TITLE   | Director   | [  | DELETE             | 2.1          | TITI  | LE                                     |                               |  |                 | Chang          | e Addition       |
| NAME  | George Abouzeid  |  |                    | 2.2          |       |  |                               |  |                 |                |                  |
| STREET ADDRESS  | 11927 Maidstone  |  |                    | 2.3          |       | REET ADDRESS                           | } [                           |  |                 |                | ļ                |
| CITY - ST - ZIP   | West Palm Beach<br>Director  | <u> </u>   |                    | 2.4          |       | Y · BT · ZIP                           |                               |  | <del></del>     | 700000         | ye Addition      |
| NAME  | Nina W. Chase-P  | <br> ackin   | DELETE             | 3.1<br>3.2   |       |  |                               |  | . L             | _ Chang        |                  |
| STREET ADDRESS  | 2579 Windsor Wa  |  |                    | I            | •     | REET ADDRESS                           | .                             |  |                 |                |                  |
| CITY - ST - ZIP   | West Palm Beach  | FL 3   | 3414               |              |       | Y - ST - ZIP                           |                               |  |                 |                |                  |
| TITLE   | Director   |  | DELETE             | 4.1          | TITL  | .E                                     | - [                           |  | C               | Chang          | e Addition       |
| NAME  | Cheryl Hosking   | _  |                    | 4.2          |       |  |                               |  |                 |                |                  |
| STREET ADDRESS  | 11209 Isle Brook   |  |                    | 1            |       | REET ADDRESS                           | ³                             |  |                 |                |                  |
| CITY - ST - ZIP   | Wset Palm Beach  | <u> </u>   |                    |              |       | Y - ST - ZIP                           |                               |  |                 | <u> </u>       |                  |
| TITLE   |  | l  | DELETE             | 8.1          |       |  |                               |  | Ļ               | Chang          | Addition         |
| NAME<br>STREET ADDRESS  |  |  |                    | 5.2<br>5.3   |       | ME<br>REET ADORESS                     |                               | •  | - (             | 24             | ာ ၂              |
| CITY-ST-ZIP   |  |  |                    | 5.4          |       | Y - ST - ZIP                           |                               |  |                 | 16             | ÷                |
| TITLE   |  | <u> </u>   | DELETE             | 6.1          |       |  |                               | sõõõõs   | 10-             | Chane          | e, Addition      |
| NAME  |  | •  |                    | 6.2          | NA    | ME :                                   | - {                           | -05/28/97  |                 | ת עלים<br>תח⊃כ |                  |
| STREET ADDRESS  |  |  |                    |              |       | REET ADDRESS                           | 3                             | ***61.25   | ^1000           | ugo            | 1                |
| CITY - ST - ZIP   |  | 14L ALT - #4" -  |                    |              |       | Y · ST · ZIP                           | <u></u>                       | and the second s |                 |                |                  |
| 14. I do hereby certify that the Information supplied with this filing does not qualify for the examption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the purporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on anyattachment with an address. |  |  |                    |              |       |  |                               |  |                 |                |                  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR