FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

POCUMENT # N9600001149 (1)								
SWAN'S LANDING HOMEOWNERS' ASSOCIATION, INC.						. 11 14 13 11 1314 14		118 1811 1111
Principal Place of Business Malling Address					i iodalisi dib ioilo olili osiii balii	. EBYN EBNN 96401 115	11 11111 11	
2826 UNIVERSITY DRIVE 2826 UNIVERSITY DRIVE				}	3. Date Incorporated or Qualified			
CORAL SPRING	S FL 33065	CORAL SPRINGS FL 33065		L	02/28/1996			
					4. FEI Number			plied For
2. Principal P	Tace of Business	2a. Mailing Address.			65-0686828			t Applicable
27kb Campbell Property management 1215 E. Hills			boro Blyo	4	5. Certificate of Status Desired		Fee Re	
Suite, Apt.		Suite, Apt. #, etc.			6. Election Campaign Financing		5.00 N	
22 1313 City & Stat	E. Hillsboro Blvd	City & State			Trust Fund Contribution 7. Is this nonprofit corporation a l	_ _	dded to	
23 Degr.	gerfield BchifL 20 Deerfield T				Yes No_			
Zip	Country	7 ₀	Country		. This corporation owes or has p	`	• —	
<u>레 354</u>	9. Name and Address of Current	29 ろうけけし 34 Registered Agent	o UDA		Personal Property Tax due Jun 10. Name and Address of New R] No
			81 Name	24	SPANISTE	s card A	161	Than
SOUTH FLORIDA RESIDENT AGENTS, INC.				Address	(P.O. Box Number is Hot Accepte	able)	341	rung
200 S. B	100	_5	eand Sc					
MIAMIFI	L 33131		83	3- f-	100			
			84 City	110	mi	FL 85	₹ <u>"</u> "	[™] 21
								s registered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.								
SIGNATURE	MCKall Con		ael Koshi	<u>tzt</u>	Ky Kresidant	<u>41819</u>	<u>8</u>	
12.	Signature, typed or printed name of registered agent of OFFICERS AND		Registered Agent eignature r	reduited A	ADDITIONS/CHANGES TO OFF	DATE ICERS AND DIR	ECTOR:	S IN 12
TITLE	PD	DELETE	1.1 TITLE	PD		XI (Change	Addition
NAME	JENSEN, E.C.		1.2 NAME	Tora	ey Eisenman			
STREET ADDRESS	2826 UNIVERSITY DRIVE				d State Road 84	1		İ
CITY-ST-ZIP TITLE	CORAL SPRINGS FL 33065	☐ DÉLETE	1.4 CITY - ST - ZIP 2.1 TITLE	VPI	VIE LT 3339	<u> </u>	Change	Addition
NAME	MARTZ, SUSANNAH M	_	2.2 NAME	300	at Woodrey		-	
STREET ADDRESS	2826 UNIVERSITY DRIVE		2.3 STREET ADDRESS	3190	o State Road 84			
CITY-ST-ZIP	CORAL SPRINGS FL	☐ DELETE	2.4 CITY-ST-ZIP		Lie, FL 33324	 	Chanca	Addition
TITLE NAME	D Harris, William	□ neteip	3.1 TITLE 3.2 NAME	STI	u Blair a la	LAC.	Change	ווטוווטטא דיי
STREET ADDRESS	2826 UNIVERSITY DRIVE		3.3 STREET ADDRESS	610 319	e state Road 8	4		1
CITY-ST-ZIP	CORAL SPRINGS FL			Day				
TITLE	D	DELETE	4.1 TITLE		•		Change	☐ Addition
NAME CZRCCZ ADDOCCC	RICHARDS, TIM 2826 UNIVERSITY DRIVE		4, 2 NAME 4,3 Street Address					
STREET ADDRESS CITY-ST-ZIP	CORAL SPRINGS FL		4.4 CITY-ST-ZIP					}
TITLE	D\$T	DELETE	5.1 TITLE				Change	Addition
NAME	LEVINE, DAVID		5.2 NAME					į
STREET ADDRESS	2826 UNIVERSITY DRIVE		5.3 STREET ADDRESS					[
CITY-ST-ZIP TITLE	CORAL SPRINGS FL 33065	DELETE	5.4 CITY-ST-ZIP 6.1 TITLE			——————————————————————————————————————	Change	Addition
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREET ADDRESS					Į.

City-St-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recyclery retustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FILED

Apr 17 1998 8:00am

Secretary of State