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Examiner's Initials

# ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a Corporation pursuant to Chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation of such corporation:

#### ARTICLE

The name of the corporation shall be:

# CHRISTIAN CHAMRER OF COMERCE OF DADE COUNTY, INC.

The principal place of business of this corporation shall be:

9260 Sunset Drive, # 219 Miami, FL 33173

# ARTICLEJI

The period of the duration of this corporation is perpetual, unless dissolved according to law.

#### **ARTICLE III**

The purpose for which the corporation is organized is to provide a forum for Christian business people to meet in a Chamber of Commerce.

# **ARTICLE IV**

The qualifications for directors and members and the manner of their election and admission are contained in the By-Laws of the Corporation.

#### **ARTICLE V**

The number constituting the initial Board of Directors of the corporation is four, and the names and addresses of the persons who are to serve initially are: (not less than 3)

**NAME** 

**ADDRESS** 

Rolando Bichara

7935 N.W. 162nd Street Miami, Florida 33016

Mary Valdes

19 Antilla Avenue Coral Gables, Florida 33134 Giseln Moran

12180 S.W. 87th Avenue Miami, Florida 33176

Maria C. Fernandoz

7365 Fairway Drive, Apt. 127 Miami Lakes, FL 33014

# ARTICLE VI

This corporation is organized under a non-stock basis.

#### ARTICLE VII

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Section 501 (c) (3) and 170 (c) (2) of the Internal Revenue Ckode of 1954 or corresponding sections of any prior or future law, or to the Federal, State, or Local Government for exclusive public purpose. Any such assets not so disposed of shall be disposed of by the Circuit Court of the county in which the principal office of the organization is then located, exclusively for such purposes.

### ARTICLE VIII

The name and address of each incorporator is

NAME

**ADDRESS** 

Rolando Bichara

7935 N.W. 162nd Street Minmi, FL 33016

IN WITNESS WHEREOF, the undersigned incorporator(s) has (have) executed these Articles of Incorporation this 23 and day of February, 1996.

Signature of Incorporator:

Rolando Bichara

STATE OF FLORIDA:

COUNTY OF FLORIDA:

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instrument was

acknowledged and sworn to before me by Rolando Bichara, of CHRISTIAN CHAMBER OF COMMERCE OF DADE COUNTY, INC., who is personally known to me or who has produced FLOR. Lic . 3360-220-52-120-0, as identification.

WITNESS my hand and official scal in the County and State last aforesaid this 33 day of

NOTARY PUBLIC

Print Name: DIANA TORRES Commission No:

Commission Inc.

My Commission Express of Superior Commission Inc.

OFFICIAL NOTARY BEAL DIANA TORRES COMMISSION NUMBER CC248997 MY COMMISSION EXP.

JAN. 1,1997

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/ REGISTERED OFFICE

Pursuant to the provision of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement designating the registered office/registered agent in the State of Florida.

1. The name of the corporation is: CHRISTIAN CHAMBER OF COMMERCE OF

DADE COUNTY, INC.

2 The name and address of the Registered Agent and office is:

LULY MAGANN, ESQUIRE 14486 S.W. 44th Street Miami, Florida 33175

SIGNATURE/

Rolando Bichara, President

DATE 2/23/96

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

**SIGNATURE** 

DATE 2/23/96