FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9600001019

1. Corporation Name

C.L.A. MINISTRY, INC.

Principal Place of Busines
5022 PLUMOSA ST SPRING HILL FL 34607

2. Principal Place of Business

Mailing Address

5022 PLUMOSA ST SPRING HILL FL 34607

2a. Mailing Address

FILED Mar 09, 1999 8:00 am § Secretary of State

03-09-1999 90071 041 ****61.25



3. Date Incorporated or Qualifed

02/26/1006

21 ([26]				02/20/1990			
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				4. FEI Number	Ap	olied For	
22		27	7]			59-3406667	No	Applicable	
City & State City & State			•			5. Certificate of Status Desired	\$8.75 A	dditional	
23	28					3. Certificate of Status Desired	Fee Re	quired	
Zip	Country Zip Co			ountry 6. Election Campaign Financing \$5			\$5.00	May Be	
24	25 29 30			Trust Fund Contribution Added to Fees					
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent				
			1	81	Name				
LICCANI THOMAS C ID				82 Street Address (P.O. Box Number is Not Acceptable)					
HOGAN, THOMAS S JR				62 Street Address (F.O. Box Number is Not Acceptable)					
20 S BROAD ST				83					
BROOKSVILLE FL 34601									
			1	84	City	ı	= 	Code	
44.0	- Continue 617 0503	and 617 1500 Florida Statu	ton the ph	21/0	named como		_ , ,	registered	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered									
agent. I a	m familiar with, and accept the obligation	ns of, Section 617.0503, Fk	orida Statut	es.				1	
SIGNATURE								(
	Signature, typed or printed name of registered agent a	 		gent	signature required	when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS		BC IN 12	
12.	OT TOPING THE BITTED TO TO			13.		ADDITIONS/CHANGES TO OFFICERS	Change	Addition	
TITLE	PD	☐ DELETE	1.1 TITL				C) C) larige	Addition	
NAME	ANASKY, CHRISTOPHER L	ANASKY, CHRISTOPHER L						İ	
STREET ADDRESS	5022 PLUMOSA ST 1.3:			EET/	ADDRESS	•			
CITY-ST-ZIP	SPRING HILL FL 34607			/- \$T-	ZIP				
TITLE	D	☐ DELETE	2.1 TITL	E			☐ Change	Addition	
NAME	LACHANCE, MICHAEL		2.2 NAM	Æ					
STREET ADDRESS	4444 W 444 A			EET/	ADDRESS				
CITY-ST-ZIP				Y-ST	- ZIP				
TITLE	D	☐ DELETE	3.1 TITL	.E			☐ Change	Addition	
NAME	LACHANCE, MARION 32N			Æ				l	
STREET ADDRESS				EET/	ADDRESS			ļ	
CITY-ST-ZIP				Y-ST	- 71P			i	
TITLE	D	X DELETE	4.1 TITL				Change	Addition	
NAME	BERGER, KEN	4.2							
	Page 1				ADDRESS				
STREET ADDRESS	25 0 2110/12 01								
CITY-ST-ZIP	BROOKSVILLE FL 34601	DELETE	4.4 CITY 5.1 TITL		- 217		Change	Addition	
TITLE	D	A DECE IE	5.2 NAM						
NAME	MIESZCZANSKY, PETE	OZUZANONI, PETE			ADDRESS	•			
STREET ADDRESS	ZU S DRUAU SI							}	
CITY-ST-ZIP	BROOKSVILLE FL 34601 54C				- ZIP		Chara:	Addition	
TITLE		☐ DELETE	6.1 TITL				☐ Change	☐ waanou	
NAME			6.2 NAW						
STREET ADDRESS			6.3 STR	EET/	ADDRESS				
Crity-ST-ZIP			6.4 CITY						
44 Lhambir	- 4th . that the information augmited with	this filing door not qualify for	or the ever	ntic	a stated in Ca	action 119 07/3\(i) Florida Statutes I further	certify that the is	nformation	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-15-97

Daytime Phone #

(06/11) /6037