

N96000001011

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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-02/26/96--01083--010
*****78.75 *****78.75

SUBJECT: County Residents Education and Community Taskforce,
(Proposed corporate name - must include suffix)
Inc.

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

<input checked="" type="checkbox"/> \$70.00 Filing Fee	<input checked="" type="checkbox"/> \$78.75 Filing Fee & Certificate	<input type="checkbox"/> \$122.50 Filing Fee & Certified Copy	<input type="checkbox"/> \$131.25 Filing Fee, Certified Copy & Certificate
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FROM: Andrea V. Polk, m.s.
Name (Printed or typed)

3240 Horseshoe Trail
Address

Tallahassee FL 32312
City, State & Zip

904/853-8559
Daytime Telephone number

FILED
96 FEB 26 PM 2:08
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I

Name

The name of the corporation shall be:

County Residents Education and Community Taskforce, Inc.

ARTICLE II

Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

3240 Horseshoe Trail
Tallahassee, FL 32312

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ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

To encourage and lobby for an equitable education for all Leon County students and the expeditious construction of a high school on the Middlebrooks site chosen by the constitutionally appropriate governmental entity, The Leon County School Board to provide relief to the projected overcrowding of high school in Leon City; relieve undue travel & traffic for all students; relieve need for double session or other "make-shift" accommodations; encourage afterschool activities & parental participation; save \$100,000 in utilities by siting in Talquin Electric's zone.

ARTICLE IV

Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

Directors shall be elected
according to the by-laws.

To work towards appropriate fire, public health and recreational facilities for county residents located outside city limits as need arises.

ARTICLE V

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

N/A

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

Andrea V. Polk, m.s.
3240 Horseshoe Trail
Tallah FL 32312

ARTICLE VII

Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

Andrea V Polk, m.s., Pres & Director
3240 Horseshoe Tr Tallahassee FL 32312

Lilly Rook, Secy
1861 Log Ridge
Tallah FL 32312

Lee Husgagh, Esq., Vice Pres & Director
2003 Apalachee Pkwy, Suite 101
Tallah FL 32301

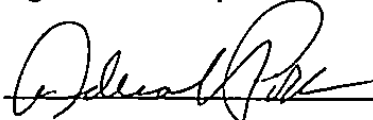
Larry Black, Director
5189 Widefield Dr
Tallah FL 32308

Arthur J. (Skip) Keating, Treasurer & Director
12000 Cedar Bluff Trl, Tallahassee FL 32312

The undersigned incorporator has executed these Articles of Incorporation this ____ day of ____

_____, 19____.

Signature of Incorporator:



Typed name of incorporator signing

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

County Residents Education and Community Task-force
(must include suffix)

2. The name and address of the registered agent and office is:

Inc.

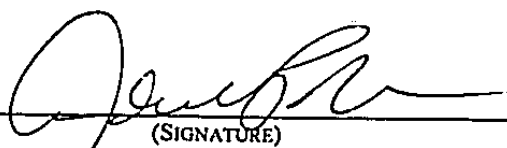
Andrew V. Polk, m.s.
(NAME)

3240 Horseshoe Trail
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Tallahassee FL 32312
(CITY/STATE/ZIP)

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(SIGNATURE)

2/26/96
(DATE)